

JULY, 1893.



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## FORM OF A BEQUEST.

"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

# THE AMERICAN MISSIONARY.

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## American Missionary Association.

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### FINANCIAL.

We bring the work of the American Missionary Association to the attention of its friends with unwonted urgency, for it is now carried on under a condition that has not confronted it for many a year. The falling off of receipts from legacies, places before the Association a debt of \$49,222.32, and this at a time of financial pressure in the business world.

Without a large increase of receipts our work in the field must be seriously injured. Schools which have been built up by patient effort for years, and are increasingly fruitful, must be closed. If this is done even for a single year, the loss is felt for several years. It makes the work of rallying them extremely difficult. It takes a long time to recover in such a case. Our next year's Indian Mission work must either be sadly reduced on its educational side, or receive a special support from the churches of the \$22,000 which it cannot have from Government.

Under these conditions and in these trying times, we can not merely ask for gifts "which can be spared as well as not," but must most earnestly plead for those gifts, the making of which will involve self-denial, and will bring sure blessing. We believe that the patriotic self-denial which made sacrifices freely in behalf of American union and freedom, can be equaled by that Christian self-denial which is now called to make its sacrifices. We plead in behalf of the helpless millions who stretch their hands and breathe their prayers to us, that they may not be deserted in this time of sorest need.

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We wish to call the most serious attention to the following passage in Dr. Riggs's report of the recent Indian Mission Conference at Fort Berthold:

*"The great problem shadowing every other topic was that of retrenchment in view of the surrender of the Government school contracts after the close of this school year. Unless the churches come to our rescue this means the cutting out of half of our educational work, and this when the necessities of our work, to say*



*nothing of the new opportunities opening before us, demand enlargement instead of retrenchment."*

The Association has no other resources for this Indian educational work, thus imperiled, except the means of support furnished for this purpose by the churches and the friends of these schools who thus evince their sympathy and determination that these schools shall be continued.

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#### THE DANIEL HAND FUND.

We find that there are people yet who think that this Association has in the Hand Fund a bank from which it can draw at will money to the amount of a million of dollars, and that, therefore, no financial pressure can overtake it. Repeating what we have often said, we remind our readers that :

1. The Hand Fund is a trust to be invested, and no part of the principal can be expended for any purpose whatever.
2. The interest alone can be used, and this sum is regularly used in purposes for which Mr. Hand intended it—and for these only.
3. This income cannot be diverted to the maintenance of any other part of our work. The friends of the Association will, therefore, see that we cannot relieve our indebtedness by any use of the Hand Fund.

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#### THE ALASKA MISSION.

We regret to say that we have not succeeded in finding the minister and his wife for the recruiting of this important mission. We made the call in the religious papers repeatedly, and received many inquiries and applications for the place. But realizing the importance of sending none to that far-off and frozen region who were not fitted in every way for the position, we made careful canvassing of the applications. Some persons on learning fully the facts in regard to the mission declined ; others seemed to us not fully qualified, and others who were, were hindered by having families of little children who could not be accommodated in the mission home.

Having done the best we could we must leave the results with Providence. Mr. Lopp and his wife will take charge of the Reindeer Station at Port Clarence, and Mr. Thornton and his wife will carry on the mission alone. But they are brave and consecrated, and God will help them bear their burdens. We have written to them that they will necessarily take fewer scholars into the schools, and they are advised to raise the standard of instruction and prepare some of their pupils to be teachers, monitors and assistants. They are also advised, as we know their Christian instincts will lead them cheerfully to do, to give more attention to winning the souls of the people to Christ, and giving them Christian nurture and instruction. We invoke the prayers of God's people upon this solitary family in their lonely position and toilsome work, and trust that he will by the time another season rolls round have called and fitted the needful helpers.

**THE PRESENT RELIGIOUS CONDITION OF THE NEGRO IN THE UNITED STATES.**

BY SECRETARY A. F. BEARD, D.D.

*(From the Missionary Review of the World).*

The present condition of the Negro people is a part of their past history. To-day is the child of yesterday. The heirs of two hundred years of slavery, following uncounted centuries of African heathenism, were four millions in number twenty-seven years ago.

At the close of a desolating civil war they were suddenly freed from bondage. Unable to read, they were ignorant of the world in which they lived. As a class they had no intelligent knowledge of the Scriptures. A few of the more highly favored in Christian families had by their contact come into the possession of certain truths of Christianity, which nevertheless they held in darkened minds. For the most part, the truths which had been told them, and which in some degree they had received, were mingled with the grossest superstitions and held without regard to the verities of the Ten Commandments. The overwhelming majority of the Negro population, however, had no such privileges as these. They were in the rural districts as now. The few Negroes who lived in cities and who could hope to get some worthy ideas of Christian truth were too few to be counted in the general condition.

The Negro preachers—so called—were parrots. They repeated after a fashion what they thought they had heard as they had remembered it. Integrity and purity were not considered. Stealing, lying, and licentiousness were no hindrances to good and regular standing in their religious fellowship. Of chastity they did not know the meaning.

There was not enough of true Christianity to expel the African heathenism which those who were stolen from the jungle had brought with them. Transplanting did not change the tree, nor the mere succession of years its bitter fruit. Their whole life was pervaded by the belief in, and embittered by the terror of, sorcery. Voodooism and fetichism were common. Their intellectual faculties were obtuse and circumscribed, beyond a few local associations; their childish ideas were rich soil for every variety of superstition.

Among the Negroes, it is true, in towns and cities, and especially among house servants, there were exceptions, and of the more highly favored many were earnest and sincere, as well as fervent, Christians. At the same time, speaking of the many and not of the few, practical heathenism was "on every plantation, in every hamlet, among the sands of the Atlantic coast, in the forests of the Carolinas; all through the black belt of Alabama and Mississippi, in the swamps of Louisiana, and the bottoms of Arkansas and Tennessee." Slavery gave the African heathen a nominal Christianity, but it did not expel paganism. It did not add to faith virtue, and to virtue knowledge.

In the providence of God, twenty-seven years ago this lawful degradation of man came to an end. This is a short time in the history of a race. I have known people under the most advantageous conditions to live twenty-



seven years without having accomplished much in life. Twenty-seven years are both swift and short for a people to emerge from the bogs of servitude, in low-down life, in absolute poverty of estate of body, mind, and soul, to acquire true ideas of what Christianity really is, to get away from the inheritances of heathenism, to overcome habits of thought and conduct which had entrenched themselves so as to be ingrained and a part of their natures.

The four millions of people have now become more than seven millions. What has been accomplished?

It may be right first of all to observe what has not been accomplished.

There is a great residuum of the race which has accomplished nothing. Millions still remain in darkness, whose common lot is poverty, whose intellectual and moral condition is but little, if any, better than it was in slavery. When left to himself and his old-time surroundings the Negro is not improving. The degradation and misery among those as yet unsaved are appalling. This is so evident that the superficial observer who forgets that the present is deeply rooted in history, and who speaks from a present impression made by seeing the multitudes of ragged, shiftless, thriftless, idle Negroes, who crowd into towns and cities, will not hesitate to say that the former times were better than these, and that the Negro of to-day has in many ways degenerated from the Negro of slavery. In some part it is true that his progress is retrogression, and that his last state is worse than his first. In towns and cities saloons prosper through Negro patronage. The evil is incalculable. In slavery days there was a law and a lash for black drinkers. Now a thousand dollars are spent by them in drinking and drunkenness where one was before emancipation.

In rural communities, also, in many places the degradation could scarcely have been worse in slavery days, and idleness, which was not then possible, is now so common as to become destructive to the Negro and a public peril. Slavery never taught self-care nor promoted forethought, and a more thoughtless and improvident creature than the Negro who has been left to himself lives nowhere short of absolute heathenism. The blacks who cannot read to-day are in excess of the original four millions when they were set free. Their churches—so called—which existed before the war can be but little better than they then were. The old-time Negro religion, which one could hold without virtue or morality, has not ceased to be. That which so easily fitted in with the generation of slave life continues with the untaught generations. There are millions to-day in density of ignorance, in depths of superstition, poor, thoughtless, mentally and morally weak.

It was immediately realized by those who felt called to this missionary work, that a Christian faith could make no real gain among this people by merely proclaiming to them that Jesus Christ is the Saviour of the world, and that now God commanded them to repent. It is not possible to save a vacuum. People with vacant minds cannot honor Christ. Curses brood in the darkness. In ignorance virtue withers. Righteousness needs knowledge.

Hence, first of all, missionary schools were established by Northern Christian churches of different communions. From these have gone teachers into elementary schools, until now two and a quarter millions of ignorant people have learned to read and to write. Many thousands have taken a generous education. A few have risen, and are leaders to higher and larger life. There are now one hundred and fifty schools for the training of colored teachers. Sixteen thousand Negro teachers are uplifting their people. Twenty-five thousand five hundred and thirty schools are to-day teaching a million and a quarter of pupils, and a large proportion of these are Christian schools. They are Christianizing agencies.

It has been missionary work from the beginning until now, and as necessarily educational in its forms as if it were in Africa. One illustration may stand for many. A church was organized and a school by the side of it in Georgia, in an isolated rural community composed almost wholly of black people. The old-time Negroes, untaught and untrained, were ready to accept Jesus Christ as their Saviour, and in large numbers were received into the church. In the course of time the church was left for some months pastorless. During this period a wandering and crazed man, who imagined himself to be the Messiah in his second coming, came that way. Ready with the Scriptures and fluent in speech, his earnestness and assertion soon won to himself great numbers of these professing Christians among the Negroes, whose emotions became inflamed, and whose imaginations ran away with what sense they had. The most frantic performances took the place of their former worship. They acknowledged this crazy wanderer to be their Lord, and rendered him the most absolute worship and servile obedience. Their fields went to weeds, and they to starvation until the county authorities arrested this state of things by arresting their supposed Messiah. None of those who had been in the schools fell into this great folly. It was again an evidence that those who will hear the gospel truly must be able to think and understand.

Most of what has been accomplished has been chiefly organized and sustained by the Christianity of the North. The black churches number at the present time not less than fifteen thousand. The Baptist and Methodist communicants together are two and a third millions. Perhaps there are a thousand ministers who by training and character may be fitted for these fifteen thousand churches. What shall we say to the fourteen thousand churches which remain? A friend testifies, "I have witnessed scenes in the black churches of Baltimore that ought to have been possible only in the heart of Africa." Those who are acquainted with the South know that this experience is rather the rule than the exception.

At the same time the influence of these Christian schools upon the religious condition of the Negro people is immeasurable. The children are being taught what Christianity is. Purer churches are organized. Old-time churches are being leavened. Intelligent preachers are displacing the igno-



rant and boisterous and superstitious caricatures of ministers. The gospel is being increasingly proclaimed by ministers whose minds have been somewhat enlarged by the discipline of the schools, expanded by a knowledge of the world's life and thought, and made capable of an intelligent apprehension of the significance of the ministry of Christ. Theological seminaries and Bible schools for the Negro have been planted. The churches which refuse to tolerate a preaching that insists on purity and integrity as vital tests of piety are gradually but surely growing less in number. The churches which demand morality and will not accommodate themselves either to pagan practices or pagan superstitions are increasing yearly both in numbers and in strength. Their religious papers and magazines are worthy of great respect. Christian teachers and preachers are filling positions of great responsibility.

It has been a hard battle in unsympathetic surroundings with long entrenched ignorance and evil inheritances ; but after we have taken account of the forces of sin we may magnify our hopes.

The race as a race, above its heredity and hindrances, has been and is growing in self-hood, and there is a steady and appreciable gain that is full of encouragement.

Twenty-seven years ago, for example, this people had no homes. There is all the difference in the world between a Negro cabin in which the slaves herded without legal marriage, without any family name or family permanence, and a true Christian home. Christianity has not many surer evidences of its divinity nor many better products of its power than the refined Christian home with its saving and ennobling Christian influences.

The progress of a true Christian faith among the Negroes may be seen in the wonderful evolution of worthy and refined Christian homes. They are not abodes of wealth, though some are ; but it is simply wonderful to see what new homes with new meanings have been made in a quarter of a century by those who have been brought into the light.

In this consideration one thing is to be remembered. This degradation and evil is not a question of race. Blindness and sin are not peculiar to the Negro. All peoples who remain in darkness do the deeds of darkness. Under the shadows of the cathedrals of ancient Italy there cluster thousands of miserable people without hope in the world. Brilliant Paris has its city of low-down people within its city, and Paris was founded two thousand years ago. England has her "bitter cry" of tens of thousands who cannot read, and who live in degradation equal to that of the Negro in the United States. The foremost peoples of the earth have with them great multitudes in pitiable life. The great residuum of Negro ignorance, sin and misery is but another illustration that unsaved souls everywhere need to be saved, and that only the Gospel of Christ is the power of God unto salvation. The religious progress of the Negro in twenty-seven years shows what can be done. The religious condition of millions shows what ought to be done.



**"THE GOSPEL OF A LIFE."**

REV. JOS. E. ROY, D.D.

"Her life was the gospel; a daily setting forth of Christ in the fullness of His power and grace." "This most remarkable and useful life illustrates the two hemispheres of the well-rounded globe of Christian character—the meditative and the active, the mystic and the aggressive." "I wonder if a woman anywhere ever did so much and went through so much as she did, and kept so gentle, so sweet and so tender." So said Rev. F. B Perkins, Arthur Little, D.D., and Sarah Edwards Henshaw of Eliza Chappell Porter, the wife of Rev. Dr. Jeremiah Porter, in a volume just published by the daughter Mary, missionary to China. That life, with its two children in the land of Sinim, was a romance of missions, at home and abroad.

In this place we speak particularly of the relation of this life to the slave people of our land. Here is Mrs Porter's story of one of the fugitive companies that came to their house in Green Bay: "The facts were on this wise. A letter came from Mr. H. Goodell, of Stockbridge, saying that a father and his children had for some time enjoyed refuge in that Indian Nation, but pursuers had discovered their resting-place and would find means to re-enslave them. Friends had planned to send them by night to Green Bay. Would we receive them and send them to the steamboat on the coming Tuesday? Surely we could do that small service without disturbing any conscience, however weak, especially as the captain of the boat was said to be an abolitionist. They would arrive at night, and could be put on board without observation. They did not arrive at the hour appointed, but at midnight we were awakened by a knock at our window, and there stood the poor, trembling father and three cold, hungry children. Our house was already full, and the boat was not yet in port, and they feared the pursuers were on their track. In a few hours many inquisitive eyes and ears would be open. Mr. Porter said, 'Where can we hide them? In the ice house? In the side closets of the parsonage?' I asked the God of all wisdom, love and truth, to direct, and during the act of prayer a text of Scripture came to my mind, which suggested the church. 'Yes, that is the place,' Mr. Porter replied, 'the belfry.' They were warmed, fed and comforted with the assurance that they were among friends, and then Mr. Porter took them to the sanctuary—to the highest place in it. The boat we looked for at dawn did not come; four long days and anxious nights passed, and the dear man fed and cheered them, and did not grow weary. On Saturday morning the question came what effect the Sabbath services might have upon their retirement; indeed, many questions were arising, which were solved by the delightful announcement that the boat was in sight, already in harbor. Mr. Porter, Mr. Kimball and others made arrangements for their departure. When I opened the church door the glad father and happy children rushed out and took their places in a little sailboat which was waiting for them at

the shore, and were carried to the steamer Michigan, when Capt. Stewart took them into his care and conveyed them to Her Majesty's land of freedom. On landing, the first act of the grateful father was to prostrate himself, kiss the free soil, and give thanks to the Lord who had brought them out of the house of bondage." Mrs. Porter adds in parenthesis: "There were so many ludicrous incidents connected with the whole affair that as I write I must need pause and laugh alone."

During Dr. Porter's second pastorate in Chicago he makes this record: "As we were going to church on a communion Sabbath, my wife proposed leaving me to go to the colored church on East Harrison street. Friends of the ex-slaves had arranged that vessels and railroad cars should take that day as many as would embark for Canada. Reaching the African church my wife found the people, as the Israelites of old, in their exodus from Egypt, the Red Sea before them, the mountains on their right and their left hand, and the Egyptian hosts behind them. As Mrs. Porter went praying that that trembling people might be taught of God what to do in such an hour of agony, she was comforted by such words of wisdom from the colored pastor and his brethren as she had hardly heard before. The pastor said: 'My brethren, I usually come to you on Sunday with messages of love and warning to save yourselves through the blood of Christ, from the slavery of sin, believing that you had escaped from human slavery. But to-day I find that we have no country. This is no longer the land of the free, the government is powerless to defend its own people, we must flee to another land.'"

The occasion of this swirl among the colored people of this so-called free city was the enforcement of the fugitive slave law in the case of a slave mother who had just come up from the South to be welcomed by an escaped slave daughter coming on from Boston.

While Mrs. Porter was serving the soldiers and the country under the Christian Commission, at Fort Pickering in Memphis, she set up the first school for the colored people on the Mississippi; when the patriarch of the settlement asking to see her, broke out like Simeon: "I'se waited long for dis yer day. I'se prayed dat my chil'n might read the bressed Book. I'se old now, but de promise hab come."

As she rode out to the "Shiloh community" on her beautiful pony, "aunties and uncles, clumsy plantation boys, and chubby babies knew both the pretty silver-maned sorrel and its rider, and stalwart men ran to the roadside, eager for the privilege of lifting 'Mis Porter' down, and tying her pony. She gathered the mothers about her in the low cabins for prayer and instruction in the most rudimentary principles of house-keeping, praised those who washed the children's faces, gave cast-off clothing from those unfailing northern boxes, to the most needy, and seemed to leave a line of light behind her, in better cheer, awakened conscience and kindled affection."

After the war, as Dr. Porter was serving at Brownsville, Texas, in the double capacity of pastor of a church and chaplain of the W. S. Post, Mrs.



Porter was running a select school in which she initiated the sisters, Elizabeth and Barbara Grant, from Oberlin, who were afterwards for many years the ladies of "Miss Grant's school" in Chicago. But this was not enough, and so Doctor and Mrs. Porter were again caring for the desolate ex-slave waifs. And, later on, as the devoted pair, for purposes of health, were spending a couple of winters in Austin, Texas, they fell in with the work of Miss M. J. Adams, the missionary of the Wisconsin ladies under the American Missionary Association, visiting the poor people in their cabins, giving them Bible readings and starting the Live Oak School among the degraded whites, Mexicans and Negroes of a low-down part of the city. But this was not enough. With their own means they purchased the lot, and with some of the funds of that wonderful Mrs. Tank, they built the house which, by the designation of the Association became the "Porter Mission," where for these many years Miss Adams has herself been presenting another "Gospel of the Life," as by the Sunday-school, the industrial department, the house-to-house visitation, she has become the legatee of the precious founders. And so, as Whittier has it:

" The dear Lord's best interpreters  
Are humble, human souls;  
The gospel of a life like hers  
Is more than books or scrolls."

### GRATEFUL GRADUATES.

CHARLESTON, S. C., May 26th, 1893.

*To the American Missionary Association, Bible House, New York:*

We, the members of the graduating class of 1893, Avery Normal Institute, send this small contribution (\$12) in token of our thankful appreciation of the advantages which have been afforded us by the Association and its workers here.

With best wishes for the future success and prosperity of the Association, we have the honor to remain,

Yours most sincerely,

Isadore Martin, Frank R. Chisholm, Lillie A. Bull, Julia M. Marley, Anna L. Middleton, Willie A. Gadsden, William F. George, Gertrude C. Stokien, Beulah C. Jones, Naomi P. Barnett, Ruth E. Butler, Thomas D. Small.

One of our little boys, not five years old, walked a mile while the snow was on the ground. His mother says he wanted to know of his older brother why people prayed for bread in the Lord's Prayer, and when his brother told him that people prayed for what they wanted, he went on praying, "Give us this day our daily bread, and give us *flour bread*."

## THE SOUTH.

### *Anniversary Exercises.*

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#### TOUGALOO, MISS.

PROF. H. E. SAWYER.

The baccalaureate sermon was preached by President F. G. Woodworth, D D., Sunday, May 21st, and was heard with profound attention by Faculty and students. Its concluding suggestions were : " This week is a milestone in the lives of some of you. You leave scenes and surroundings long familiar, and enter new ones. There will be new trials and temptations. Lay hold on eternal life. Do this for your own sakes. A man who has eternal life has peace. Do it for the sake of others. One who has eternal life has power for good."

On Monday evening, students of the eighth grade gave an exhibition in the chapel. The exercises consisted of essays, recitations and music, and were exceedingly creditable.

The annual alumni meeting occurred on Tuesday. After the transaction of regular business, two of the graduates of former years read essays, which were full of stimulating thoughts and practical suggestions well expressed, and three—one from Mississippi, one from Arkansas and one from Louisiana—gave accounts of their work as teachers, and of their successes and encouragements.

In the evening of the same day came the annual concert of vocal and instrumental music. The I. C. railroad ran a special train from Jackson, which brought nearly a hundred and fifty persons of both races, and the chapel was not large enough to accommodate those who sought admission. The pieces were from the best masters, and the rendering of them was admirable, eliciting commendation from competent judges who were not prejudiced in favor of the institution.

In two of the recitation rooms on Tuesday and Wednesday the classes in cooking and sewing had specimens of their work on exhibition and sale. The work displayed reflected much credit on the pupils and their teachers. As usual the commencement exercises on Wednesday attracted a multitude of people from the vicinity and from more remote points. A number of prominent men from Jackson also drove out to attend them.

There were five graduates from the Normal Department: Rachel J. Pepper, Florence E. Roberts, Porter F. Roberts, Richard V. Sims and Anna T. Spraggins. All of them have had considerable experience in teaching, have made good records in scholarship, and are earnest Christians. Their essays and orations were well written and delivered with a simple self-possession which was pleasant to observe, and they were filled with good, practical thoughts. The address was delivered by Rev. John W. Whittaker, pastor



of Central Congregational Church, New Orleans. It was an eloquent presentation of some of the difficulties in the way of the advancement of the colored people and the essential requisites of progress. He said in part :

“The Afro-Americans are distinct from the people among whom they are scattered ; separate from them in condition, education and race. We must work out our destiny for ourselves. And yet there is no bond which unites us as one people, no great history, no present mission, no pride of nationality, no dominant aspiration, no great leader.

“The advancement of our people requires individual effort under wise leadership. It cannot be brought about by any one person, or by any action external to ourselves. Nor can it be secured in a brief time. The elevation of races, like the making of coral reefs which afterwards become fruitful islands, requires long periods and the faithful labor of individuals. Though each one's contribution is scarcely perceptible, yet in the aggregate these minute additions constitute the magnificent result.

“The foundation for the uplifting of the race has been laid in educational institutions such as this. The world expects the young people who are now being educated to render faithful service in accordance with the opportunities they have enjoyed. Not only is individual effort necessary, there must be also united effort. Stand by your own people. Encourage them. Trade with them. Help them in every way possible. Then competent leadership is necessary. But we need not be troubled about this. Whenever in the past a great emergency has called for a great leader the right man has been ready for the place. For the best discharge of duty thorough preparation is necessary. Do not be in haste to leave school, and enter on a profession. Make the best preparation possible. Take time enough for it. Do not be content with having it said, ‘He does very well for a Negro.’ Measure up to the world's standard of qualification. Fit yourself to compete successfully with anybody in your chosen vocation. The advancement of our race demands from each one the thorough and faithful performance of small duties. Do your best in the little things of daily life. Be faithful in that which is least, so shall you be called to more important duties.”

After the address there were several impromptu speeches. President Johnson, of the Mary Holmes school, congratulated the students on the opportunities now open to them. He understood Tougaloo University to emphasize four things : First. The necessity of self-respect. Believe in yourselves and in your race. Second. The necessity of intellectual development. This is the secret of power. Third. It is a Christian school. Fourth. It believes in industrial training.

Col. Power, of the *Clarion-Ledger*, spoke of the fact that for about twenty years he had been a trustee or visitor of the University, and of his gratification to notice decided improvement from year to year. Major Millsaps emphasized the necessity of self respect and united effort. Judge Brame followed in a similar strain, and spoke of the disposition of the white people to

accord justice and opportunity to the colored. He alluded to the noble stand of Judge Chrisman and Gov. Stone in putting down the White Caps. Col Preston, State Superintendent of Public Instruction, spoke of the great demand for colored teachers of high qualifications, and urged attendance on the two summer normal institutes of a month each, which are to be provided for colored teachers from the Peabody Fund. Miss Dickey said a few words about her work for girls at Clinton, and Rev. Mr. Harris, of Meridian, in a few ringing sentences, urged the young people of his race to live for some high and noble end.

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### **DORCHESTER ACADEMY, MCINTOSH, GA.**

PROF. FRED. W. FOSTER.

Wednesday morning brought us around to "the beginning of the end." Nearly the entire day was devoted to the examination of the different classes in the work covered during the school year, and the result was very encouraging, especially when there is taken into consideration the long walks to and from school, hard work at home, and necessarily irregular attendance on the part of many. It indicated hard and faithful work on the part of the teachers and a good degree of effort by the pupils. Our visiting friends, patrons of the school, were much pleased at what they saw and heard, most remaining the entire day at this very busy season. At the close of the examinations, all adjourned to the church to witness an hour's performance by the children of the primary grade. The little people sang, delivered their speeches, marched; the girls went through a doll-drill and the little boys a flag-drill, very much to the delight of the auditors.

Interest reached high water mark on Thursday. This was the occasion of our annual prize contest in speaking, sixteen young men and women contending for two whole and two half-year scholarships. Perhaps the casual on-looker might have considered their efforts merely commonplace, but to one knowing their many drawbacks—native inaccuracy of speech, lack of all previous reading which would help them to comprehend the spirit of a fine selection, want of early training—the success accomplished might be a cause of surprise. They *knew* their pieces, gestures were mainly graceful and appropriate, and stiff school-boyishness wanting. Good music by a carefully drilled choir of students added variety and interest. At the close some two hundred promotion cards gladdened the hearts of as many waiting children and young people.

One sad event cast a gloom over what otherwise had been an occasion of unmixed enjoyment. While our exercises were in progress, one of our students, who won a leading prize at our last year's exercises, a young lady of earnest Christian character, whom, during the past two years we had all learned to respect and admire, was called to pass up higher, after an illness of but four days.



The results of our year's work are most encouraging—a largely increased enrollment, a better average attendance, better work in the classes, and a much greater number remaining to the end of the year. Our enrollment last year was three hundred and seventy-two, of whom forty-eight per cent. remained to the close. This year we had four hundred and five, and kept sixty-six per cent.—and in spite of the fact that this year has been the hardest year financially for this people for a long time. Are they not deserving the cordial sympathy and aid of those more favored? To us who are here, the situation is full of promise and the future of hope. We call upon our friends “at home” to rejoice and labor with us.

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### BALLARD SCHOOL, MACON, GA.

MISS CARRIE E. BROWNE.

Pupils from all the grades took part in the entertainment which ushered in the closing exercises, and showed much careful training both in elocution and music. The programme consisted of choruses, songs, recitations, essays, readings, an exercise with Indian clubs, a sunflower chorus in which the sunflowers sung their determination to mount higher and higher on Ballard's ladder, and some very pleasing exercises by the little ones. The order was perfect, the large audience pleased, and the treasury nearly thirty dollars better off at the evening's close.

Written and public examinations took up the week until Thursday noon, when the church doors were opened, and the school marched in by grades to listen to the reading of the list of promotions. The students had been very anxious during the week, and the words of one little girl probably expressed the mind of all, when she said to her teacher, “Do you think I'll be promoted? Oh! I do hope I shall, for I shall be ashamed to face my people if I'm not.” One of the manifestly unsuccessful ones, in a pathetic little note to her teacher said, “I am glad and sorry too, that school is going to close. I am sorry that I have not studied as hard as I ought, and sorry that I have not been as good as I could be, but it is all too late now.” The children listened to the reading with intense eagerness, and many of the successful ones found it hard to restrain their jubilation.

This was followed by the industrial exhibit. Two large tables in Andover Hall were covered with specimens of fine needlework on aprons, tray cloths, infants' clothing, ladies' underwear, strips of buttonholes, and an infant's blanket exquisitely finished in pink and blue. The number of dresses hanging on the wall attested to the industry of the dressmaking class. During the year, one rich black silk dress, several handsome wool dresses, and a large number of cotton dresses have been made. One of the white ladies here who calls on us has asked to have a dress made in the sewing-school next year, as the work is *so well done*. To complete the attractiveness of the

room, pretty comforts covered the chairs on one side, and long strips of bright-colored patchwork were hung to the walls, while bouquets of flowers were everywhere.

Fortunately, Rev. Mr. Gutterson, District Secretary at Boston, was with us for the closing day. Owing to the extension of the course, there were no graduates. The exercises were chiefly by the high school pupils, and were followed by an address from Dr. Sherrill, of Atlanta. Many appreciative things were said of the efforts of the students who took part, and one of the gentleman visitors said he had but to close his eyes to imagine himself at the commencement of a Northern college, for what he had heard here was equal in every way to what is usually given at such times in Northern institutions. Dr. Sherrill's address was especially directed to the middle class—the two-talent people—and was intensely practical. After his response to the vote of thanks given at the close of this address, our principal announced her appointment to another field, and this was heard with heartfelt regret by those who have labored with her, and the pupils who have been helped by her. May God bless her, is our prayer.

And now, as I write, we are saddened by an event which has followed our closing day. A gentle young girl, a member of the boarding department, who has endeared herself to all by her kind thoughtfulness, has left us never to return. God has promoted her to his own school, where Jesus Christ will be her teacher; a teacher too, whom she has learned to love and follow since she has been with us during this school year. She was one of the great number who were gathered into the fold during the wondrous outpouring of the spirit which was vouchsafed us a few months since.

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### **BREWER NORMAL SCHOOL, GREENWOOD, S. C.**

REV. J. M. ROBINSON.

The work of the school has gone on quietly, but with gratifying results. The very poor cotton crops for the past two years, and the opening of the free school and two other independent schools, have operated to reduce the attendance. Nevertheless, the average of boarding pupils throughout the year has kept up well, and we close with a larger number of this class than in any previous year.

Commencement, which occurred on the 24th of May, was an occasion of great interest. The people came from far and near, by team and train, and the campus presented a very lively scene. The closing exercises were held in the evening, and drew a more than crowded house. Hundreds came and went away without being able to get within hearing distance. The musical parts rendered by the pupils showed that progress is being made in acquiring the *science* of music. The calisthenic drills excited great interest, being something entirely new to the people. The original papers presented



were of a high order, showing an increasing disposition and ability to grapple with the great questions of the day. They were much complimented by a number of the white gentlemen of the place who were present, and who indeed spoke in high praise of the entire exercises. A large number of former students were present, and both they and the students now in attendance expressed a determined purpose to come to the school next year, and to be present on the opening day.

Many instances might be given of the sacrifice that has been made. Parents have gone without bread that their sons and daughters might go to "college." One incident will serve to illustrate the feeling of these people toward this educational work. A very intelligent old man, the grandfather of one of our girls, who rode in a mule wagon twenty-five miles and back in the broiling South Carolina sun that he might see what the "children" were doing, could hardly contain himself for joy. A happier old man it would indeed be difficult to find. As he gazed on the buildings and grounds, and listened to the exercises of the pupils, he would exclaim, "O, how beautiful, how beautiful! I never dreamed it was so fine. Why, it must be just like heaven! I've never seen heaven, but this is as near it as I ever expect to get in this world." And his daughter, the mother of our girl, would say, "Didn't I tell you so, father? Didn't I tell you what a fine place this is, and how *manly* these white folks is to us?"

These words tell the story. To these poor, despised and down-trodden, but rising people, the Christian school is "heaven," where they can receive "manly" treatment. Who will help to make it a larger, brighter and better heaven?

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### SALUDA, N. C.

MISS M. A. PARSONS.

Dame Nature had treated us so shabbily upon one or two former occasions of great moment to us, that it was a relief to find her on her best behavior as the morning of the 19th dawned. All day the sun shone upon us, and the moon beamed at night as though bent on participating in our good time.

By seven o'clock the room was crowded with an audience, appreciative as usual, and ready to stay till midnight, should the programme prove good. The room looked very attractive with its broad frieze of hemlock and flame-colored azalea; and the festoons of crinkly mountain laurel, delicate pink, or pure white, indicated the reckless extravagance of the Old North State where flowers are in question.

And the programme—of course there was the usual number of recitations. The little ones brought out the old-time favorites, such as Kitty and Mcusie, and the Frogs at School, and received the warmest praise for their efforts. Then there were several choruses, solos and instrumental pieces, for the

girls are especially fond of music, and have made really remarkable progress in it this year.

Perhaps the prettiest scene of the evening was the dialogue of the Sleeping Princess. A baby, borrowed for the occasion, unconsciously acted her part to perfection, being fast asleep, most fortunate, indeed for us, for at her one rehearsal she shrieked with terror at the strange goings on in King Claudio's court. Now, however, she is blissfully ignorant of the many blessings called down upon her by the dear little girl-fairies, and the terrible malediction of Fairy Spitfire.

Is it not curious that after all it is so often the simplest things that are most enjoyed? So we found that a little pantomime, illustrating the trials of the little bachelor who went to London for a wife, and returned with her in a wheelbarrow, more enjoyed than parts that had taken twenty times the labor in preparation.

The next day was the long looked-for happy day of the year, when everybody would be going home after the eight months' absence. Yet you would not have thought it a very joyful scene on our front gallery, for, after all, it was harder to part from school friends, perhaps for the last time, than my girls had dreamed. However, we had had a year of hard work, and it was time for the rest that should follow, only we hope that the rest will help to fit us for a better year even than this, one more useful, more successful in every way.

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### **WILLIAMSBURG ACADEMY, KY.**

PROF. CHAS. M. STEVENS.

For the closing exercises of our academy this year we had something entirely new. It was the first School Congress held by the students of Williamsburg Academy. The plan was this: Practical and timely subjects were selected, and these were given to the students to talk briefly upon and introduce for discussion. One of the students presided. The chairman, in stating the object of the congress, spoke of the present as being a day of conventions, and a day when the women were called to speak and discuss in such gatherings. For these reasons he thought the plan of a school congress as a substitute for the "staple exercises, the oration, declamation, etc.," an excellent one. There were twenty-six topics to dispose of during an afternoon session of two and one-half hours, and an evening session of two hours. Not a great deal could be said during the limited time upon a topic, but sufficient to show the power of speech and the earnestness and candor of the speakers. A deep moral tone pervaded the atmosphere all the time, but wit and humor occasionally made a breeze. It would have done your heart good to have witnessed the stand taken by these mountain boys and girls upon the very questions the American Missionary Association has been endeavoring to help them to settle.



"Will education form a man's character?" called out many good thoughts; one, that inheritance had the most to do with the character. The general verdict, however, was that education of the right kind would overcome heredity for the most part. "Are many young people growing up in ignorance in Kentucky, and why?" was answered affirmatively, and the blame for the most part was put upon the parents. The plea of poverty is made by the parent, and he keeps his children home to work. "Farm life in the mountains," was declared to be improving. "Homesickness" was discussed, one speaker saying that homesickness is keeping many from having an education. Intense feeling was aroused over the question, "Have I a right to boast of my country and my people?" With pride the first speaker alluded to the early history of Kentucky and to the men like Daniel Boone, who believed themselves to be ordained to found a settlement in the wilderness. "Is there any excuse for laziness?" brought out the picture of the man who sits in his doorway smoking his pipe while his wife does all the work. "Rather than be idle do any honest work—go into the kitchen or over the washtub," was the expression of one of our young women in answer to the question, "What kind of work ought a person to be willing to do?" This young woman practices what she preaches.

In a very decided manner one young woman spoke against the use of tobacco among women. Very emphatically the members declared that a person of bad habits ought not to receive a certificate for teaching. The bad habits mentioned were the use of intoxicating liquors, of tobacco, playing cards and dancing. One young man said he knew of a teacher who left his school for half a day to play cards, taking some of his pupils with him. "The trustees," he said, "knew of it, but said nothing." "How early is a child responsible for his actions?" is a pertinent question that was discussed, for the idea prevails among many that he is not responsible until he is twelve years of age. Our young people think differently. The many things that she would do if she had a thousand dollars, were enumerated in very pleasing style by one of our bright young women. A woman's rights girl gave her view in a very happy manner upon "A Schoolgirl's Rights."

The last topic was made a fitting climax to all, "The Hope of the Mountain Country." The speaker said he knew there was hope, and that hope was in the development of the resources that belonged to the mountain country. He urged his people to do their duty, to work, to educate their children, to elevate themselves morally, and then he believed the mountaineers of southeastern Kentucky would realize his hope. It does seem so, and these young people who are going out from our school to teach and work are going to carry and disseminate just such ideas among the people. Thus we see the need, and thus we see how to meet it. The American Missionary Association, with her educational and Christian work among the people of this mountain country, is not working in vain.

## THE INDIANS.

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### OUR INDIAN MISSION COUNCIL.

REV. A. L. RIGGS, D.D.

Our Indian mission stations in the great Upper Missouri River Valley gather each year in council at one of the stations. This spring, May 23-28, the meeting was held at Fort Berthold, North Dakota, ninety-five miles north of Bismarck. There were present missionaries from Santee Agency, Nebraska, from Rosebud Agency, Oahe, and Grand River, South Dakota, and from Crow Agency, Montana, together with the members of the Fort Berthold mission. Secretary C. J. Ryder was present from New York to represent the officers of the Association.

Fort Berthold is one of the points of historic interest in the Northwest. There the three confederate tribes, Mandans, Aricarees and Grosventres, made common defense against the incoming flood of conquering Dakota tribes who swept into the Missouri Valley from the northeast, driving all the other tribes before them. The Fort Berthold tribes remained an island in a sea of enemies, and by their vigilance and pluck maintained their existence through to days of peace.

The old stockade (Fort Berthold) of the Fur Company, where so often the whole Indian population of the town fled for protection from the attacks of the Sioux, has disappeared. Only the remains of their earth-covered lodges roughen the ground about the old fort. Their larger city of the dead, where the bodies of the departed were laid away to rest upon scaffolds, though the last scaffold has fallen, is still marked by human bones whitening in the sun. But the people are gone from thence. They are now scattered for forty miles on separate holdings, and are beginning a new life.

In place of the old fort, there stands, half a mile away, our Fort Berthold mission, with its chapel, school buildings and mission-house. It is the sign and center of the new era. Rev. Charles L. Hall has "held the fort" there, through many discouragements, much opposition and hard work, for seventeen years. Now his labors are being crowned with success. At the communion season on the Sabbath a score of new members were received into the church, among them an old chief who for years has been, like Nicodemus, a secret disciple. It is most hopeful to see at Berthold the young people coming to the front in Christian work, and to note among them a number who have been educated at our Santee Training School. While at Fort Berthold the old is passing away, the new is coming on.

The mission council considered a wide range of topics connected with the work, which were introduced by carefully prepared papers. These are some of the topics: A Course of Study for Native Preachers; Relation of Schools to Mission Work; Mission Schools, their Future and Work; The



Development of the Native Churches ; Woman's Work in the Missionary Field ; Humane Education for Indians ; The Making of a Missionary Home ; and the Boarding-school Pupil, his Limitations and Possibilities. But the great problem shadowing every other topic was that of retrenchment in view of the surrender of the Government school contracts after the close of this school year. Unless the churches come to our rescue, this means the cutting out of half of our educational work ; and this, when the necessity of our work, to say nothing of the new opportunities opening before us, demand enlargement instead of retrenchment.

All phases of missionary work were up for review, from the old established work of Santee, Oahe and Berthold to the more recently opened fields at Rosebud and Standing Rock Agencies, and including our latest missionary enterprise, that at Crow Agency, Montana. The story of the beginning of gospel work among the Crows, as told by our missionary, J. G. Burgess, was intensely interesting. And one of the happy events of the meeting was the ordination of Mr. Burgess to the gospel ministry by the ordaining council called by the Fort Berthold church. He thus goes forth to larger responsibilities, and our prayers and support must go with him.

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## THE CHINESE.

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### THE CHRISTIAN EXPERIENCE OF GIN FOO KING.

(The author of this address, which was delivered at the anniversary of one of our Local Missions, has been for several years a missionary helper, and is recognized, wherever he is known, as a thoroughly sincere and earnest Christian. The address is given just as it was written by Gin Foo King, with only two or three corrections where the defective English might have made it unintelligible. The occasional use of long and not very familiar English words is due to the use of the Chinese-English Dictionary. W. C. P.)

My friends, I will tell you how I came to be a Christian. About fifteen years ago I left home and friends to find the famous "Gold Hill," as our Chinese call California. My father died when I was a small child, but my mother taught us according to the custom of our country to worship idols. I was also sent to school several years in China, but at last an uncle returned from California to my village, and told us of the wonderful land and the advantage to be gained there. It made me like to come, so with some others we soon started to cross the ocean. After a few weeks' travel we were landed in San Francisco, and soon I went to Santa Barbara and worked for a lady at that place. I found it difficult to learn the language and work, and I think the lady also found hard work to teach me, for very soon she sent me to the mission school to learn English. I did not like to go at first, but thought "If I refuse she will not like me to work for her." So I

went, and soon like to study English so much, I afterwards went to a day school for two years. In this school was a very earnest Christian lady, who was so kind and faithful to instruct me, that I may learn all I can and be a teacher to help my countrymen. I attend mission school for sometime before I joined the Association of Christian Chinese, and was not converted until Mr. Pond sent a missionary helper there to teach and preach to us. Then I was led to Christ and gave myself to Him, also united with the church. A few years later I made a visit to China. Several brethren took passage on the same boat, and also many of our heathen countrymen. Before we reached Yokohama, they took a collection for sacrifice to evil spirits for the Chinese who had been buried in an ocean grave. They passed their basket and a book in which to sign the name, whosoever willing to put down. They asked us to give but we refuse. Then they said to us, "Why not friends? Everybody have to give something for it, you should not wait any longer." We responded: "Its no use to ask us any more, as we do not want to do such things." It seemed very strange to them, for they could not understand why we act so. One of their number said, "Well, if they do not like to give, let them be;" some said they are Christ boy or Christians. After disembarking at Hong Kong, there is another worshipping. This time is thanks to the idols who brings them safely to the shore, free from an ocean grave. They try again to make us pay money for this sacrifice, but we said, "We do not want to do as you do; you ought to know better than that since you acquainted with us." So they said, "We will separate from them," and gave us looks to show how detestable we are to them. In a few days more, I arrived at my own home. I found all glad to see me, after away so long, being absent about twelve years. While in China I, with one of our Christian brethren, visited other brethren in many different villages. At one place we saw a fane, or temple, and an enchantress who was repeating her panegyric. This reminds us of the Bible words, "Use not vain repetition as the heathen do, for they think they shall be heard for their much speaking." The women of China are seldom allowed to have an education, only learn working embroidery, etc; know nothing of the wonderful things of this world; live in the little village where they were born until they marry and go to another. Our Chinese think girls are a misfortune, and each family wishes some other family to have all the girls. I also visited the churches in Canton city, and heard the gospel preached there. I heard a man rise up to dispute with the missionary, but he told him kindly, "It is not good to do so, that it is harm himself." I have never seen a church in the vicinity of my village. Canton is not half so flourishing as it would be with Christianity. It seems China will reform to be a Christian land. Many times while I was at home, I received rebukes for leaving the religion of my people and embracing a foreign religion; many times have heard bad names called at me by the children of our village. But for such things I do not care. I only try harder to bring them to Jesus, that they



may learn of Him. I am very thankful I came to this land to seek gold, for I found the pearl of *great price*. Many teachers and friends have done much to help me and lead me to the right. My heart will always thank them.

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## BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

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### ALLEN NORMAL SCHOOL, THOMASVILLE, GA.

MISS E. B. DOWD.

Commencement exercises this year mark a new era in the history of the school, this being the first year in which a class has been graduated. The exercises of the week began Sunday evening with the baccalaureate sermon preached by Rev. G. S. Dickerman, of New Haven, Conn., recently from Orange Park, Fla. It was a touching and earnest appeal to the students to consecrate themselves to the truest and highest living, the key to such a life being found in Peter's advice to the church, "Grow in grace and the knowledge of our Lord Jesus Christ."

Tuesday evening the annual concert was given in the chapel. The evening was beautiful, and such numbers of people came out from town, and so many on excursions from neighboring towns, that the house could not hold them, there being not even standing room left in the aisles, while under the windows many were pushing and struggling to obtain a position for seeing and hearing. Among the crowd we were pleased to recognize several of the prominent white citizens of the town, and editors of the local papers busily taking notes. The church was decorated with potted plants in full bloom, palmettos, ferns and cypress, with the class colors, blue and white, festooned from the ceiling. As the school has this year adopted a uniform dress of blue gingham, the whole effect was most pleasing. The programme had been prepared with much painstaking, and each pupil "did well her part."

Wednesday morning at ten o'clock, the school marched across from the boarding-hall to the church, one of their number presiding at the organ. The opening anthem by the full chorus was followed by the essays of the class. There being but two in the class, and these two twin sisters, there were no class honors. "The Moors in Spain," by Isabella Carson, was carefully prepared and well received. Idella, the sister, gave a brief history of her people, and urged them most earnestly to careful economy, less time wasted on foolish nothings, and more "digging" after education, character and property.

Mr. Dickerman delivered a short address full of encouragement and inspiration, urging the necessity of good homes, good schools and true religion, patient endeavor and faithful persistence in their way, and though the road be thorny now and then, the possibilities of the future were grand

enough to cheer them on. Mr. McClean, a Southern gentleman of high repute, school commissioner for the county, presented the diplomas, and spoke most feelingly of the friendship existing to-day between the two races of the South, of the efforts put forth to provide equal education for all, and the pleasing way in which the colored people were availing themselves of the opportunities offered, closing his remarks by pointing the graduates to their "strong tower" and "rock of defence," God, their refuge, and His word, which should be their constant companion and guide.

The year has closed most pleasantly for us all, and we feel confident that the girls who have to-day received their diplomas will be worthy representatives of the school, and being earnest Christians, good thinkers and conscientious students, will work for and among their people, carrying light and blessing to those among whom they may be thrown, continuing the work begun by the Association by which they have been educated, and living up to their motto ideal, "We study for light to bless with light."

## WOMAN'S STATE ORGANIZATIONS.

### MAINE.

#### WOMAN'S AID TO A. M. A.

*State Committee*—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

### NEW HAMPSHIRE.

#### FEMALE CENT INSTITUTION AND HOME MISSIONARY UNION.

*President*—Mrs. Joseph B. Walker, Concord.

*Secretary*—Mrs. John T. Perry, Exeter.

*Treasurer*—Miss Annie A. McFarland, Concord.

### VERMONT.

#### WOMAN'S HOME MISSIONARY UNION.

*President*—Mrs. A. B. Swift, 167 King St., Burlington.

*Secretary*—Mrs. M. K. Paine, Windsor.

*Treasurer*—Mrs. Wm. P. Fairbanks, St. Johnsbury.

### MASS. AND R. I.

#### \*WOMAN'S HOME MISSIONARY ASSOCIATION.

*President*—Mrs. C. L. Goodell, Boston Highlands, Mass.

*Secretary*—Miss Nathalie Lord, 32 Congregational House, Boston.

*Treasurer*—Miss Sarah K. Burgess, 32 Congregational House, Boston.

### CONNECTICUT.

#### WOMAN'S HOME MISSIONARY UNION.

*President*—Mrs. Jacob A. Biddle, 149 High Street, Hartford.

*Secretary*—Miss Ellen R. Camp, New Britain.

*Treasurer*—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

### NEW YORK.

#### WOMAN'S HOME MISSIONARY UNION.

*President*—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.

*Secretary*—Mrs. Wm. Spalding, 511 Orange St., Syracuse.

*Treasurer*—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

### NEW JERSEY.

#### WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

*President*—Mrs. A. H. Bradford, Montclair.

*Secret'y*—Mrs. Wm. O. Weeden, Upper Montclair.

*Treasurer*—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

### PENNSYLVANIA.

#### WOMAN'S MISSIONARY UNION.

*President*—Mrs. W. H. Osterhout, Ridgway.

*Secretary*—Mrs. C. F. Yennee, Ridgway.

*Treasurer*—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

### OHIO.

#### WOMAN'S HOME MISSIONARY UNION.

*President*—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

*Secretary*—Mrs. Flora K. Regal, Oberlin.

*Treasurer*—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

### INDIANA.

#### WOMAN'S HOME MISSIONARY UNION.

*President*—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.

*Secretary*—Mrs. W. E. Mossman, Fort Wayne.

*Treasurer*—Mrs. D. T. Brown, Michigan City.



ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claffin, Lombard.  
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
Secretary—Mrs. V. H. Mullett, Clinton.  
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexanderine Ave., Detroit.  
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.  
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.  
Secretary—Mrs. A. A. Jackson, Janesville.  
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.  
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave Minneapolis, Minn.  
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.  
Secretary—Mrs. Elias Daggett, Harwood.  
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.  
Secretary—Mrs. W. H. Thrall, Redfield.  
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.  
Secretary—Mrs. E. S. Smith, Beatrice.  
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—  
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave. Helena.  
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.  
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.  
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.  
Secretary—Mrs. George L. Epps, Topeka.  
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.  
Secretary—Mrs. H. J. Livermore, Oregon City.  
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, Seattle.  
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.  
Treasurer—Mrs. J. W. George, 620 4th St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 636 34th Street, Oakland.  
Secretary—Mrs. L. W. Eckley, Alameda.  
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.  
Secretary—Mrs. H. K. W. Bent, Pasadena.  
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.  
Secretary—Mrs. Chas. Westley, Denver.  
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.  
Secretary—Mrs. W. C. Whipple, Cheyenne.  
Treasurer—Mrs. P. F. Powelson, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.  
Secretary—Mrs. L. E. Kimball, Guthrie.  
Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.  
Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.  
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.  
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.  
Secretary—Miss Margaret N. Magill, Reno.  
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
Secretary—Mrs. Fayette Hurd, Vinita.  
Treasurer—Mrs. R. M. Swain, Vinita.

## NEW MEXICO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.  
 Secretary—Mrs. E. W. Lewis, Albuquerque.  
 Treasurer—Mrs. F. A. Burlingame, Albuquerque

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.  
 Secretary—Miss Anna Conduct, 490 Canal St., New Orleans.  
 Treasurer—Mrs. C. S. Shattuck, Hammond.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Ave., Meridian.  
 Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.  
 Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

## ALABAMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.  
 Secretary—Mrs. T. N. Chase, Selma.  
 Treasurer—Mrs. H. S. DeForest, Talladega.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

## TENNESSEE, KENTUCKY AND ARKANSAS.

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.  
 Secretary—Mrs. Jos. E. Smith, 304 Glumer Street, Chattanooga.  
 Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.  
 Vice-President—Mrs. J. W. Freeman, Dudley.  
 Secretary—Miss A. E. Farrington, Raleigh.  
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.  
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

## GEORGIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.  
 Secretary—Mrs. H. A. Kellam, Atlanta.  
 Treasurer—Miss Virginia Holmes, Barnesville.

\*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

## RECEIPTS FOR MAY, 1893

## THE DANIEL HAND FUND,

*For the Education of Colored People.*

Income for April.....	\$ 960 00
Income previously acknowledged.....	7,489 85
	<hr/> \$8,449 85

## CURRENT RECEIPTS.

## MAINE, \$947.55.

Bath. Winter St. Cong. Ch.....	\$146 40	Portland. Mrs. Lizzie W. Pickard, for Student Aid, Talladega C.....	30 00
Belfast. Maude and Mabel Matthews, Pkg. Papers, for McIntosh, Ga.....		Portland. Ladies' Aid Soc. State St. Ch., Bbl. Bedding and Sundries, Freight, 2, for Talladega C.....	2 00
Buxton Center. Mrs. Geo. W. Cressey, in memory of Mrs. Jane Wentworth Patten, for Mountain Work.....	3 00	Portland. Lizzie E. McPherson, 1, for Indian M., and 50 cts., for Chinese M.....	1 50
Castine. Sab. Sch. Trin. Ch.....	5 00	Skowhegan. Woman's M. Soc., by Mrs. L. W. Weston, Pres.....	14 75
Dennysville. Y. P. S. C. E., by Jennie W. Kilby, Sec., for Christian Endeavor Hall, McIntosh, Ga.....	10 00	Yarmouth. First Parish Ch., by Chas. L. Marston, Treas., for Debt.....	50 00
Fort Fairfield. Miss B. Verney, for Capahosic, Va.....	2 00	Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, Sec., for Woman's Work:	
Kennebunk. Union Cong. Ch.....	65 85	Albany.....	1 00
Kennebunkport. Cong. Churches.....	7 00	Albany. Mrs. H. G. Lovejoy.....	3 00
Lamoine. Mrs. Villa Hodgkins, for Student Aid, McIntosh, Ga.....	2 00	Bath. Winter St. Ch.....	47 00
Limerick. Rev. T. S. Perry, Bbl. C., for Blowing Rock, N. C.....		Falmouth. Second Ch.....	9 00
Mechanic Falls. Cong. Ch.....	6 43	Harrison.....	3 00
Portland. "Two Friends," for Debt.....	50 00	Hiram. Mrs. J. P. Hubbard.....	1 00
		Lebanon.....	13 00
		Limerick.....	14 00



Limerick. Rev. T. S. Perry, "in loving memory of Mrs. Elizabeth H. Perry".....	10 00
North Waterford.....	2 24
Portland. Second Parish Ch.....	60 00
Saco. First Cong. Ch., to const. Miss Ada L. Hill and Frederick A. Lord	
L. Ms.....	60 00
Searsport. First Ch.....	23 10
Topsham.....	7 00
Union. Ladies' Aux.....	5 00
Wiscasset. "A Friend".....	2 00
	259 84

## ESTATE.

Andover. Estate of Huldah E. Poor, by Fred. F. Hall, Executor.....	292 28
	2947 55

## NEW HAMPSHIRE, \$247.72.

Concord. South Cong. Ch., ad'l.....	8 50
Concord. Mrs. C. P. Bancroft, 2 Bbls. C., for <i>Blowing Rock, N. C.</i> .....	
Dunbarton. Sab. Sch. Cong. Ch., for <i>Wilmington, N. C.</i> .....	15 00
Exeter. Isaac S. Shute, for <i>Debt.</i> .....	100 00
Francestown. Cong. Ch.....	21 32
Gilmanton. Cong. Ch. and Soc.....	13 00
Hollis. Cong. Ch. and Soc.....	20 14
Keene. Y. P. S. C. E. of Second Cong. Ch., for <i>Indian M.</i> .....	9 50
Lancaster. Y. P. S. C. E. of Cong. Ch., for <i>Student Aid, All Healing, N. C.</i> .....	12 00
Mason. Cong. Ch.....	3 76
New Market. Miss H. L. Fitts, for <i>Wil-</i> <i>mington, N. C.</i> .....	8 00
North Hampton. J. L. Philbrook.....	10 00
South Concord. Ladies' Miss'y Soc., Bbl. C., for <i>Moorhead, Miss.</i> .....	
West Concord. Granite Mission Band, for <i>Wilmington, N. C.</i> .....	10 00
West Lebanon. Y. P. S. C. E., by Mrs. Geo. A. Wood, Treas., for <i>Christian En-</i> <i>deavor Hall, McIntosh, Ga.</i> .....	10 00
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treas., for <i>Woman's</i> <i>Work:</i>	
Exeter. Sunbeam Sew. Soc. of Second Ch.....	6 50

## VERMONT, \$471.11.

Brattleboro. Sab. Sch. Center Cong. Ch., for <i>Indian M.</i> .....	25 00
Brattleboro. Mrs. J. D. Redway.....	2 00
Brattleboro. Ladies of Central Ch., <i>Fur-</i> <i>nishing for One Room, Chapel Hill, N. C.</i>	
Burlington. Ladies' Benev. Soc. First Ch., 2; Mrs. W. G. Reynolds, 40 cts., for <i>Freight to McIntosh, Ga.</i> .....	2 40
Coventry. Cong. Ch. and Soc.....	20 00
Danville. Cong. Ch.....	25 00
East Thetford. "Friends," Bbl. C., for <i>Storrs Sch., Atlanta, Ga.</i> .....	
Glover. Cong. Ch.....	12 66
Manchester. Cong. Ch., 29.49; Samuel G. Cone, 50.....	79 49
Milton. Sab. Sch. of Cong. Ch.....	17 26
North Craftsbury. Ladies' Miss'y Soc., Bbl. C.; 2 for <i>Freight, for McIntosh, Ga.</i>	2 60
Norwich. Mrs. B. B. Newton.....	5 00
Peacham. Ladies of Cong. Ch., for <i>Freight</i> <i>to McIntosh, Ga.</i> .....	2 71
Pittsford. Cong. Ch. and Soc.....	40 29
Rutland. Cong. Ch.....	100 00
Saint Albans. Members Cong. Ch., by Chas. Wyman.....	10 00
Saxtons River. Cong. Ch. and Soc.....	30 00
Underhill. Cong. Ch.....	3 00

Underhill. Y. P. S. C. E., for <i>Student Aid,</i> <i>Straight U.</i> .....	5 00
Vergennes. Cong. Ch.....	20 00
Waterford. "A Friend," for <i>McIntosh,</i> <i>Ga.</i> .....	2 00
West Brattleboro. Ladies of Cong. Ch., Furnishing for One Room, <i>Chapel Hill,</i> <i>N. C.</i> .....	
Westminster. Rev. C. W. Thompson, for <i>Indian M.</i> .....	25 00
Windham. Sab. Sch. of Cong. Ch., by A. J. Stearns, Sup't.....	8 25
Woodstock. Y. P. S. C. E. of Cong. Ch., for <i>Indian M.</i> .....	5 00
"A Friend in Vt.".....	12 00
Woman's Home Missionary Union of Vt., by Mrs. William P. Fairbanks, Treas., for <i>Woman's Work:</i>	
Bennington. Second Ch.....	5 00
Stowe. Primary Sab. Sch.....	4 50
Saint Johnsbury. Busy Bees North Ch.....	7 55
	17 05

## MASSACHUSETTS, \$10,253.66.

Amherst. President M. E. Gates, for <i>Girls' Ind'l Cottage, Tongaloo U.</i> .....	25 00
Amherst. South Cong. Ch.....	13 75
Andover. West Ch.....	35 00
Ashfield. Samuel Williams.....	1 00
Bedford. Church of Christ.....	10 00
Bedford. Ladies' Home M. Soc., Box of Bedding and One Chair; Mrs. C. F. Spaulding, 6, for <i>Chapel Hill, N. C.</i> .....	6 00
Barnardston. Cong. Ch. and Soc.....	6 63
Boston. Old South Ch.....	287 56
Mrs. S. C. Warren, for <i>Pleas-</i> <i>ant Hill, Tenn.</i> .....	100 00
Samuel F. Wilkins, for <i>Debt.</i> .....	100 00
C. A. Hopkins, for <i>Debt.</i> .....	100 00
W. G. Means, for <i>Debt.</i> .....	100 00
Joseph T. Bailey, for <i>Debt.</i> .....	50 00
Sab. Sch. Old South Cong. Ch., for <i>Student Aid, Fisk</i> <i>U.</i> .....	25 00
"X".....	10 00
Circle of the King's Daugh- ters of Boston Y. W. C. A., for <i>Central Ch., New Or-</i> <i>leans, La.</i> .....	10 00
Whatsoever Circle Y. W. C. A., for <i>Wilmington, N. C.</i> .....	5 00
Mrs. R. Diggs, for <i>Cappaho-</i> <i>sic, Va.</i> .....	2 00
"A Friend".....	23
Brighton. Chas. A. Barnard, for <i>Debt.</i> .....	200 00
Charleston. Ladies' Sew. Cir- cle Winthrop Ch., for <i>Freight to Moorhead, Miss.</i> .....	1 00
Dorchester. B. C. Hardwick of Second Cong. Ch.....	100 00
Pilgrim Cong. Ch.....	10 00
Roxbury. "A Friend of the Colored Race," for <i>Debt.</i> .....	100 00
South Boston. Ladies of Phil- lips Ch., for <i>Student Aid,</i> <i>Fisk U.</i> .....	25 00
Bridgewater. Mrs. M. S. Dunham.....	1,175 87
Cambridgeport. Woman's Miss'y Soc. of Pilgrim Ch., for <i>Pleasant Hill, Tenn.</i> .....	10 00
Campello. Cora B. Leach.....	50
Chesterfield. Ladies' H. M. Soc., Half Bbl. Bedding, for <i>Straight U.</i> .....	
Clinton. C. L. Swan.....	100 00
Easton. Cong. Ch.....	29 10
Easthampton. Box Books, for <i>Tongaloo U.</i>	
Fall River. Y. P. S. C. E. Central Ch., for <i>Student Aid, Fisk U.</i> .....	50 00
Georgetown. Memorial Ch.....	32 15
Gloucester. "Knight".....	50 00
Haverhill. Algernon P. Nichols.....	1,000 00

Haverhill. Mrs. Dr. Flint, 25; Mrs. Mary F. Ames, 20; Miss Sarah Kelly, 10; Miss Mary Corliss, 5; Mrs. Dr. J. Crowell, 5; Centre Cong. Ch., 21.66.....	86 66
Hinsdale. Cong. Ch. and Soc.....	79 60
Holbrook. Winthrop Cong. Ch.....	32 06
Housatonic. Cong. Ch. and Soc.....	109 22
Housatonic. Infant Class Sab. Sch., for McIntosh, Ga.....	80
Hyde Park. Woman's Home Miss'y Union, (35 for Indian M., 25 for Chinese Women), to const. MRS. CHARLOTTE M. ALLEN and MRS. MARY CLARKE L. MS., Lancaster; "A Friend," 2; Saluda Circle, 50 cts., for Saluda, N. C.....	90 00
Leicester. First Cong. Ch.....	12 00
Lowell. High St. Cong. Ch., 94.76; Elliot Ch., 30.37, to const. EDWARD W. PEASE L.M.; "A Friend," 5.....	130 13
Lowell. Rev. Dr. M. McG. Dana's S. S. Class Kirk St. Ch., for Pleasant Hill, Tenn.....	10 00
Lynn. J. Porter Woodbury, 30 to const. SADIE WOODBURY MARTIN L.M., and 10 for Santee Indian Sch., Santee, Neb.....	40 00
Malden. First Ch., 19.88; Miss M. F. Aiken, 5.....	114 38
Malden. Middlesex Social Club, for Cappahostic, Va.....	59 95
Mansfield. Orthodox Cong. Ch.....	16 89
Middleboro. First Cong. Ch.....	15 00
Middleboro. T. P. Carleton, 2 for Gospels for Indian Children; 1 for Gospels for Chinese Children.....	3 00
Mt. Hermon. Mount Hermon Miss'y Soc., for Student Aid, Fisk U.....	50 00
Newburyport. Belleville Cong. Ch., 77.50; North Cong. Ch. and Soc., 44; Miss M. W. Tilton, 5.....	126 50
Newton. Mrs. Geo. S. Trowbridge's S. S. Class, Elliot Ch., for Student Aid, Williamsburg Acad., Ky.....	18 20
North Beverly. Cong. Ch., for Mount Verd, Tenn.....	14 01
Northbridge. Rockdale Cong. Ch.....	7 00
Northampton. First Cong. Ch.....	212 04
Northampton. Sab. Sch. Cong. Ch., for Student Aid, Straight U.....	10 00
Northampton. Mrs. G. T. Fletcher, for Student Aid, McIntosh, Ga.....	2 00
Northfield. Trin. Cong. Ch.....	25 00
Norton. Trin. Cong. Ch., for Debt.....	100 00
Orange. Y. P. S. C. E. of Cong. Ch., for Saluda, N. C., and to const. JOSEPH D. HOWE L.M.....	30 00
Peru. Sab. Sch. by Grace E. French, Treas.....	5 34
Pittsfield. Sab. Sch., First Cong. Ch., 10; "A Friend," 5; Miss Mary L. Adams, 5, for Central Ch., New Orleans, La.....	20 00
Pittsfield. "A Friend".....	5 00
Pittsfield. Mrs. Mary E. Sears, for Indian M.....	5 00
Quinsigamond. C. E. Hunt, for Debt.....	20 00
Rockland. Cong. Ch., Box and Bbl. C., for Chapel Hill, N. C.....	50 00
South Framingham. R. L. Day, for Girls' Ind'l Cottage, Tougaloo U.....	30 00
South Weymouth. Old South Ch., for Sal. of Teacher, Le Moyne Inst.....	600 00
Springfield. "H. M." 500; Mrs. W. H. Halle, 100.....	
Springfield. Ladies of White St. Ch., Bbl. C. for Fort Yates, N. D.....	
Springfield. Home and Foreign Miss'y Soc., for Cappahostic, Va.....	5 00
Sutton. Cong. Ch.....	15 31
Taunton. "Two Friends".....	60 00
Ware. First Cong. Ch.....	24 20
Ware. Mrs. Frank Hill and Mrs. H. A. Smith, Dolls, for McIntosh, Ga.....	
Wareham. Y. P. S. C. E., for Santee Indian Sch., Santee, Neb.....	4 00
Warren. Sab. Sch. Cong. Ch.....	19 93
Wellesley Hills. "D." for Debt.....	60 00
West Boxford. Cong. Ch.....	6 50
Westfield. Ladies Benev. Soc. of Second Cong. Ch., Bbl. of C., for Marton Ala., Val. including freight, 31.13.....	24 83
Westhampton. Cong. Ch.....	85 00
Westminster. First Cong. Ch., 30; F. Lombard, 5.....	10 00
Weymouth. Mrs. M. B. Loud, for Pleasant Hill, Tenn.....	10 00
West Somerville. Miss Cilmena Philbrick.....	10 00
West Stockbridge. "A Friend".....	50
West Wollaston. Cong. Ch. and Soc.....	5 00
Whitinsville. Union Soc. King's Daughters, for Pleasant Hill, Tenn.....	56 00
Whitman. First Cong. Ch.....	38 42
Worcester. Albert Curtis, for Debt.....	100 00
Worcester. Mrs. Samuel A. Pratt, of Plymouth Ch., bal to const. H. B. PIERCE and Mrs. M. E. PIERCE, L.M.s... Worcester. Mrs. Lovell, for Ind'l Work, McIntosh, Ga.....	50 00
Hampden Benevolent Association, by George R. Bond, Treas.: Agawam. Sab. Sch.....	5 00
Agawam. Y. P. S. C. E., bal to const. GEORGE H. REED, L.M.....	5 00
East Granville.....	5 00
Long Meadow. Ladies' Benev. Ass'n.....	3 00
Long Meadow. Gents' Benev. Ass'n.....	20 85
Springfield. South.....	45 00
Springfield. Hope.....	49 46
Westfield. First Cong. Ch. (25 of which for Normal Inst., Grand View, Tenn).....	91 73
West Springfield. Sab. Sch. First Cong. Ch.....	15 25
West Springfield. Mitten-eague Cong. Ch.....	24 64
	264 95
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., for Woman's Work: W. H. M. A., for Teachers' Salaries.....	160 00
	\$5,618 90
ESTATES.	
Boston. Estate of Charlotte A. Spaulding, by Mary A. T. Lord, Executrix.....	3,750 00
Greenfield. Estate of R. W. Cook, by Henry F. Nash, Executor.....	540 00
Newburyport. Estate of Charles H. Coffin, by Frances E. Coffin and Albert D. Bosson, Administrators.....	384 76
	\$10,253 66
CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
Dorchester, Mass. Miss Mary A. Tuttle, Two Rugs, for Hospital, Fort Yates, N. D.....	50 00
North Cambridge, Mass. Rev. E. Mendell, Pkg. C., for Williamsburg, Ky.....	30 00
Northborough, Mass. Miss A. M. Small, Pkg. Picture Rolls, for Fort Yates, N. D.	
Somerville, Mass. Y. L. M. Soc. of Franklin St. Ch., Bbl. C., for Williamsburg Acad., Ky.....	
RHODE ISLAND, \$182.09.	
Pawtucket. Mrs. William A. W. Flanners, for Lexington, Ky.....	8 00
Providence. James Coats, for Pleasant Hill, Tenn.....	100 00
Providence. Central Cong. Sab. Sch., for Student Aid, Fisk U.....	50 00
Providence. Woman's Foreign and H. M. Union of Pilgrim Cong. Ch.....	24 08



Providence, North Cong. Soc. of C. E.,  
for Grand View, Tenn. 4 07  
Providence, Miss E. V. Winsor, Box  
Papers, 1 for Freight, for Moorhead,  
Miss. 1 00

## CONNECTICUT, \$4,016.33.

Ansonia. Cong. Ch. 24 28  
Berlin. Sarah E. Barney, for Debt. 100 00  
Berlin. Second Cong. Ch. 40 46  
Bridgeport. Sab. Sch. First Cong. Ch.,  
for Rosebud Indian M. 15 00  
Bridgewater. Cong. Ch. adl. 9 00  
Chaplin. Cong. Ch., 29; C. E. Soc. of  
Cong. Ch., 5 (2.70 of which for Indian  
M.), to const. REV. MILTON S. PHILLIPS,  
L.M. 84 00  
Colechester. Mrs. C. B. McCall, for In-  
dian Ship. 5 00  
East Granby. Y. P. S. C. E., by Miss Mat-  
tie D. Clark, Sec. 5 00  
East Hartford. "Friends," Cong. Ch.,  
for Debt. 50 00  
East Hartford. South Cong. Ch. 15 16  
East Hartford. A. W. Driggs, for Lexington,  
Ky. 3 00  
East Woodstock. Cong. Ch. to const.  
JOHN JOHNSON, L.M. 36 00  
Gilead. Cong. Ch. 43 00  
Goshen. Y. P. S. C. E., by Miss Frances  
E. Beach, Sec. 3 30  
Gulford. Miss Clara I. Sage, for Debt. 106 00  
Gulford. Geo. W. Hill. 5 00  
Hartford. Mrs. Mary C. Hunt, for Debt. 100 00  
Hartford. Y. P. S. C. E. of Pearl St.  
Cong. Ch., by Mrs. W. P. Williams,  
Treas., for Christian Endeavor Hall, Mc-  
Intosh, Ga. 20 00  
Hartford. Windsor Av. Cong. Ch., 12.65;  
Zion Swedish Cong. Ch. 7.27; Swedish  
Bethany Ch., 5. 24 92  
Hartford. Miss E. R. Hyde, for Cappa-  
hosc, Va. 1 00  
Hebron. Ladies of First Cong. Ch., for  
Allen Normal Sch., Thomasville, Ga. 12 00  
Lebanon. Exeter Cong. Ch., 10.84; Y. P.  
S. C. E., 2.66, Liberty Hill Soc. 1.50. 15 00  
Long Ridge. Cong. Ch. 2 16  
Lyme. Y. P. S. C. E., for Jonesboro, Tenn. 3 00  
Mansfield Center. K. L. Rouse, for  
Student Aid, Allen Normal Sch., Thomas-  
ville, Ga. 3 00  
Middlebury. Cong. Ch. 16 00  
Middletown. Missy's Soc of First Cong.  
Ch., 2, and Bbl. C., for Moorhead, Miss. 2 00  
New Britain. Sab. Sch. First Cong. Ch.  
for Girls' Ind'l Cottage, Tougaloov U. 20 66  
New Haven. United Ch., 210; First Ch.,  
182.11; Ferry St. Ch., 4. 396 11  
New Haven. Progressive Circle of King's  
Daughters, by Miss Helen H. Baldwin,  
for Sch'p Blowing Rock, N. C. 10 00  
New Haven. Y. P. S. C. E., United Ch.,  
for Central Ch., New Orleans, La. 8 00  
New Haven. Prof. A. L. McLealand, for  
Chapel Hill, N. C. 2 00  
New London. Second Cong. Ch. 448 25  
New Preston. Mrs. E. C. Williams. 1 00  
North Branford. Cong. Ch. 30 54  
Norwich. H. H. Osgood, for Debt. 100 00  
Norwich. King's Daughters Greenville  
Cong. Ch., for Ind'l Work, McIntosh, Ga. 10 00  
Poquonock. Cong. Ch. 6 91  
Portland. Ladies, Bbl. C., for Thomasville,  
Ga. 25 00  
Saybrook. "A Friend." 100 00  
South Glastonbury. Wm. S. Williams, for  
Debt. 2 00  
Southington. "Cash." 80 00  
Southport. Miss Eliza A. Bulkeley, 40;  
Miss Georgia A. Bulkeley, 40. 2 00  
Staffordville. Cong. Ch., Dea. Sidney  
Smith. 2 00  
Waterbury. Mrs. M. L. Mitchell, for  
Debt. 100 00

Westchester. Cong. Ch. 15 44  
West Hartford. Cong. Sab. Sch., for  
Student Aid, Fish U. 25 00  
West Hartford. Correction, Y. P. S. C. E.  
Bbl. C., for Saluda, N. C., ack. In June  
Number should read from Sew. Dept.,  
Home Miss. Work, Bbl. C., Val. 54.67,  
by Miss Mary L. Whitman, Sec. 10 00  
West Haven. Mrs. Emeline Smith. 10 00  
Wethersfield. Sab. Sch. Cong. Ch., for  
Pleasant Hill, Tenn. 30 00  
Wilhelmantle. Mrs. Mary A. Williams. 16 50  
Windsor. W. Sill, for Debt. 102 50  
Windsor. First Cong. Ch. 73 75  
Woodstock. First Cong. Ch. and Soc. 17 55  
"A Friend in Conn." (100 of  
which for Debt.) 200 00  
Woman's Home Missy's Union of Conn.,  
Mrs. W. W. Jacobs, Treas., for Woman's  
Work: 125 50  
Griswold. L. H. M. Soc. 32,661 33  
First Ch. 10 00  
Groton. Ladies of Cong. Ch. 10 00  
New Haven. College St.  
Ch. 35 00  
Sufield. Mission Circle. 12 50  
Wallingford. L. B. Soc. 25 00  
Waugrean. Aux. 8 00  
West Haven. L. H. M. Soc. 25 00

## ESTATES.

East Haddam. Estate of Mrs. Elizabeth  
T. Reed, by Christopher Tyler, Execu-  
tor. 1,000 00  
Groton. Estate of Mrs. B. N. Hurlbutt. 30 00  
Middletown. Estate of Anna H. Phillips,  
by J. M. Hubbard, Executor. 325 00  
\$4,016 33

## NEW YORK, \$3,180.08.

Brasher Falls. Mrs. Eliza A. Bell, to  
const. ELLA M. BELL, L.M. 35 00  
Brooklyn. Central Cong. Ch. 821 87  
Brooklyn. Boys' Missionary Soc. of the  
Ch. of the Pilgrims, for Seats, Desks and  
Stove for the Richard Salter Storrs  
Chapel at Cape Prince of Wales, Alaska. 800 00  
Brooklyn. Plymouth Ch. 166 32  
Brooklyn. Central Cong. Ch., Bbl. C.,  
for King's Mountain, N. C. 100 00  
Buffalo. "A Friend," for Debt. 11 34  
Buffalo. People's Cong. Ch. 41 18  
Canandaigua. First Cong. Ch. 1 00  
Clinton. Rev. Dwight Scovill, for Saluda,  
N. C. 2 00  
Cortland. J. Angel, M.D. 5 00  
East Bloomfield. Mrs. Eliza S. Goodwin. 20 00  
East Rockaway. Bethany Cong. Ch. 5 00  
Hamilton. O. S. Campbell. 45 38  
Ithaca. First Cong. Ch. 17 00  
Kiantone. H. M. Soc., Bbl. C., for Saluda,  
N. C. 5 00  
Livonia. Mrs. William Calvert, and M.  
A. Jackman. 50 00  
Molyneux Corners. Ladies' Missy's Soc. 50 00  
Moravia. Miss Carrie Lee Taylor. 5 00  
Munsville. Cong. Ch. 5 00  
Newark Valley. H. B. Loveland. 100 00  
New Haven. Sidney Shepard, for Debt. 18 00  
North Walton. "A Friend." 203 00  
New York. Mrs. M. P. Dodge, 100; Rev.  
D. Stuart Dodge, 100, for Debt. 80 70  
New York. "A Friend," 200; "M. C.  
H., 3." 80 00  
New York. Pilgrim Cong. Ch., to const.  
GEORGE C. HALL and MRS. ELLEN LEWIS  
L.Ms. 80 70  
New York. Y. P. S. C. E. of Pilgrim Ch.,  
25 for Indian M.; 25 for Mountain Work. 50 00

New York. Girls' Soc. of Broadway Tabernacle Ch., 50 for Sch'p. and Trunk of Clothing, for *Saluda Seminary, N. C.*, by Jennie L. Foster, Treas. .... 50 00  
 New York. Mrs. I. Dominique, 11; Miss Sarah Lewis, 4.20, for *Cappahosic, Va.* ... 15 20  
 New York. Roslin Bacon, for *Indian M.* Ogdensburg. Ladies' Miss'y Soc., Bbl. Bedding, for *Talladega C.* ... 1 00  
 Penn Yan. Theo. O. Hamlin, for *Debt.* ... 25 00  
 Perry Centre. Mrs. M. G. Richardson ... 2 00  
 Rhinecliff. Miss C. A. Merman ... 5 00  
 Syracuse. A. C. Chase, for *Debt.* ... 25 00  
 Syracuse. Miss Della Martin, Sub. to Golden Rule, for *Talladega C.* ...  
 Troy. Mrs. Cox, 5; Miss E. C. Hanna, 1, for *Cappahosic, Va.* ... 6 00  
 Utica. Bethesda Welsh Cong. Ch., for *Christian Endeavor Hall, McIntosh, Ga.* ... 10 00  
 Walton. Sarah A. Benedict ... 5 00  
 Warsaw. Cong. Ch. ... 16 87  
 Waterville. Mrs. C. B. Winchell ... 20 00  
 Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for *Woman's Work:*

Albany. S. S. First Cong. Ch. .... 5 00  
 Antwerp. Aux. .... 20 00  
 Brooklyn. Miss Story's Class Central Cong. Sab. Sch. .... 80 27  
 Brooklyn. Puritan Junior Y. P. S. C. E. .... 10 50  
 Chenango Forks. King's Daughters. .... 4 40  
 Gloversville. L. B. S. .... 20 00  
 Gloversville. Blue Bells Mission Band. .... 5 00  
 Honeoye. Aux. .... 25 00  
 Honeoye. Little Mission Band. .... 10 00  
 Munnsville. Mission Circle. .... 15 00  
 Newark Valley. Band of Christian Workers. .... 25 00  
 Osceola. Willing Workers. .... 6 00  
 Oswego. W. M. S. .... 25 00  
 Poughkeepsie. L. H. M. S. .... 20 00  
 Richford. W. H. M. S. .... 10 00  
 Syracuse. Plym. Ch. Primary Dept of S. S. .... 20 00  
 Utica. L. M. S. Plymouth Ch. .... 10 00  
 W. H. M. U. of N. Y. .... 400 00

661 17

## NEW JERSEY, \$1,231.47.

Arlington. Mrs. Gertrude Overacre (of which 2 for *Student Aid, Macon, Ga.*) .... 3 00  
 Bound Brook. Cong. Ch. .... 21 77  
 East Orange. Willing Workers, Bbl. C., for *Moorhead, Miss.* ...  
 Montclair. First Ch. (of which Samuel Holmes, 150, to const. Mrs. JOSEPHINE B. HOLMES, CHARLES SAMUEL HOLMES, ARTHUR B. HOLMES, Mrs. E. ANNIE BATE HOLMES and MARION HOLMES L. Ms.; Julia G. Innes, 100; C. W. Sweet, 100; Loue P. Ames, 100; Mrs. D. O. Esbaugh, 35, to const. Mrs. J. M. OTIS L. M.; Ad. G. Miller, 10; E. Jefferson, 4) ... 893 70  
 Montclair. Samuel Holmes, One Atlas of the World and 26 Vols., for *Library, Cappahosic, Va.* ...  
 Montclair. W. H. M. Soc. of First Cong. Ch., Bbl. C., for *Talladega C.*; also 8 Doz. New Napkins, for *Brewer Normal Sch., Greenwood, S. C.* ...  
 Woman's Home Missionary Union of N. J. Association, Mrs. J. H. Denison, Treas., for *Woman's Work:*  
 Montclair. W. H. M. Soc. of First Cong. Ch., by Mrs. J. Butler, for *Marshallville, Ga.* ... 190 00

Montclair. W. H. M. Soc. and Friends per Mrs. J. Butler, for *Student Aid, Talladega C.* ... 18 00  
 Woman's H. M. Union of N. J. Ass'n. .... 115 00

313 50

## PENNSYLVANIA, \$100.20.

Fallington. Phoebe H. Burgess, for *Cappahosic, Va.* ... 1 00  
 New Milford. H. A. Summers, for *Alaska M.* ... 3 20  
 Philadelphia. Gloucester Ind. Sch. Club, 51; John Beard, 25, for *Cappahosic, Va.* ... 76 00  
 Philadelphia. Central Cong. Ch., ad'l... West Pittston. Mrs. Sarah D. Brune, for *Student Aid, Talladega C.* ... 10 00  
 Saltsburg. "Friends," by Mrs. R. W. Fair, Bbl. C. and Sundries, for *Talladega C.* ...

## OHIO, \$662.51.

Austinburg. L. J. Deming, bal. to const. Mrs. S. A. DEMING L. M. .... 15 00  
 Bellevue. S. W. Bolse. .... 20 00  
 Belpre. Y. P. S. C. E. and S. S., Cong. Ch., by Rev. A. J. Williamson, for *Student Aid, Talladega C.* ... 2 00  
 Berea. Y. P. S. C. E., for *Saluda, N. C.* ... 7 54  
 Charlestown. Cong. Ch. .... 4 00  
 Chillicothe. Plymouth Ch., 236, and Sab. Sch., 155. .... 3 91  
 Cincinnati. Central Cong. Ch. .... 103 37  
 Cleveland. Plymouth Ch., 36.78; Grace Ch., 3.75; Euclid Av. Cong. Ch., 28.15... 68 68  
 Cleveland. W. H. M. S. Euclid Av. Cong. Ch., for *Student Aid, Ballard Normal Sch.* ... 13 50  
 Edinburg. B. E. Bingham and Friend, for *Chinese M.* ... 12 00  
 Hartford. Cong. Ch. .... 6 70  
 Hudson. Miss Hazeltine, for *Pleasant Hill, Tenn.* ... 1 00  
 Kent. Cong. Ch. .... 11 17  
 Mansfield. Tracy and Avery, for *Debt.* ... 100 00  
 Marietta. Douglass Putnam, for *Debt.* ... 100 00  
 Newark. Mrs. Lewis Jones, for *Indian M.* ... 1 00  
 Norwalk. Cong. Ch. .... 9 66  
 Oberlin. J. L. Burrell. .... 50 00  
 Oberlin. Mrs. H. P. Kennedy, Bbl. C., for *Moorhead, Miss.* ...  
 Olmstead. Woman's Miss'y Soc. Second Cong. Ch., for *Student Aid, Williamsburg Acad., Ky.* ... 11 00  
 Paddy's Run. Cong. Ch. .... 23 25  
 Penfield. Cong. Ch. .... 3 00  
 Sheffield. Cong. Ch. .... 16 14  
 Strongsville. First Cong. Ch. .... 10 00  
 Wauseon. Cong. Ch. .... 11 70  
 Wauseon. Y. P. S. C. E., for *Student Aid, Williamsburg Acad., Ky.* ... 3 10  
 Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., for *Woman's Work:*  
 Cleveland. First. W. H. M. S. .... 18 00  
 Conneaut. W. H. M. S. .... 15 00  
 Rootstown. W. H. M. S. .... 6 79  
 Tallmadge. W. H. M. S. .... 10 00  
 Wellington. W. H. M. S. .... 5 00  
 Oberlin. First. L. A. Soc., Bbl. C., for *Birmingham, Ala., Vol., 15.* ... 54 79

## ILLINOIS, \$1,261.21.

Chicago. Plymouth Ch., 104.91; C. B. Bouton, 50; South Cong. Ch., 25; Rev. J. M. Williams, 10. .... 189 91  
 Earlville. "J. A. D." ... 25 00  
 Emington. Ladies' Miss'y Soc., for *Student Aid, Talladega C.* ... 1 00  
 Evanston. Y. P. S. C. E. of Cong. Ch., for *Christian Endeavor Hall, McIntosh, Ga.* ... 5 00



Forest. Sab. Sch. Cong. Ch., Birthday Box, for Harlan M.	12 32
Marselles, Dr. R. N. BAUGHMAN, to const. himself, MRS. HATTIE E. and ISAAC NEWTON BAUGHMAN L.Ms.	100 10
Morgan Park. Miss Miriam Harvey, for Beaufort, N. C.	3 00
Ottawa. First Cong. Ch.	50 83
Pearla. Miss E. Proctor, for Cottage and Dining, Hall Fort Berthold, N. D.	2 00
Pontiac. S. Penfield	7 00
Princeton. Y. P. S. C. E. of Cong. Ch., for Wilmington, N. C.	2 25
Rockford. Second Cong. Ch.	344 13
Rockford. Sab. Sch. First Cong. Ch.	13 65
Roscoe. "A Friend"	50 00
Somonauk. Cong. Ch.	22 65
South Chicago. Cong. Ch.	20 00
Sparta. Bryce Crawford, 2; James Hood, 1; D. A. Foster, 1; P. B. Gault, 1; J. Alexander, 50 cts.	5 50
Sterling. Y. P. S. C. E. of First Cong. Ch., for Christian Endeavor Hall, McIntosh, Ga.	10 00
Sterling. Ladies. Bbl. C., for Jonesboro, Tenn.	
Tonica. Cong. Ch.	12 50
Wilmette. Cong. Ch.	47 50
— "A Friend in Ill., for Debt.	25 00
Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas., for Woman's Work:	
Bloomington	6 00
Blue Island	7 00
Chicago. Lincoln Park	50
Chicago. N. E. Ch.	15 00
Lombard. W. H. M. U., to const. MISS LUCY BARBER and MRS. CYNTHIA WILLIAMS L.Ms.	60 00
Marselles	10 00
Oak Park	5 00
Rantoul	6 50
Rockford. First	10 00
Rockford. Second	6 87
Sandwich	9 00
Sterling	10 20
	146 17

\$1,095 51

## ESTATE.

Crystal Lake. Estate of Samuel F. Foster, by C. F. Dike, Executor	165 70
	\$1,261 21

## MICHIGAN, \$268.04.

Ann Arbor. First Cong. Ch.	65 50
Covert. Cong. Ch.	6 40
Detroit. Canfield Av. Cong. Ch., 4.30; "A Lady," 1, by Sam'l N. Peck, Treas.	
Woodward Av. Cong. Ch.	5 30
Grand Rapids. South Cong. Ch.	38 70
Grand Rapids. Sab. Sch. Park Cong. Ch., for Alaska M.	21 13
Imlay City. First Cong. Ch.	5 10
Morenci. Cong. Ch.	7 11
Three Oaks. Wm. C. Hall	43 00
Traverse City. Samuel Anderson, for Student Aid, Talladega C.	10 00
Webster. Cong. Ch.	5 00
West Bay City. JOHN BOURN, for Alaska M., and to const. himself L.M.	50 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabbil, Treas., for Woman's Work:	
Augusta. W. H. M.	4 00
Grand Blanc. W. M. S.	5 00
Grand Rapids. W. M. S. of Smith Memorial Ch.	9 80

## IOWA, \$341.24.

Belle Plaine. Cong. Ch.	2 17
Burlington. Y. P. S. C. E. of Cong. Ch., for Christian Endeavor Hall, McIntosh, Ga.	5 00

Cherokee. R. H. Scribner	30 00
Cherokee. Sab. Sch. Cong. Ch.	5 00
Decorah. Y. P. S. C. E., for Saluda, N. C.	20 00
Des Moines. Mrs. Percival's S. S. Class, for Student Aid, Talladega C.	7 00
Des Moines. Y. P. S. C. E., for Books, Talladega C.	5 00
East Des Moines. Pilgrim Cong. Ch.	8 89
Ellsworth. Mrs. W. H. Brinton, for Savannah, Ga.	5 00
Garwin. Talmon Dewey	3 50
Keokuk. Cong. Ch.	29 00
Mason City. Sab. Sch. Cong. Ch., for Christian Endeavor Hall, McIntosh, Ga.	10 00
McGregor. Mrs. J. H. Ellsworth, 20; Mrs. E. P. Daniels, 5	25 00
Nashua. Cong. Ch.	7 17
Traer. Cong. Ch., 19.32, and Sab. Sch., 2	21 32
Waterloo. John H. Leavitt, for Debt.	50 00
Woodbine. Mrs. S. E. Hills	50 00
Iowa Woman's Home Missionary Union, for Woman's Work:	
Cedar Falls. Miss'y Circle	3 00
Cherokee. L. H. M. S.	5 10
Columbus City. Cong. Ch.	1 00
Corning. W. M. S.	2 50
Council Bluffs. L. M. S.	10 00
Davenport. Edwards Ch., Ladies	9 50
Des Moines. Plym. Ch. W. M. S.	12 14
Des Moines. Pilgrim Ch. W. M. S.	2 00
Glenwood. W. M. S.	10 00
Grinnell. W. H. M. U.	6 20
Grinnell. Easter Offering	10 00
Harlan. W. M. S.	1 19
Independence. Ladies' Aid Soc.	3 35
Lyons. M. S.	4 52
Magnolia. L. M. S.	2 00
Marshalltown. L. M. S.	5 00
Marshalltown. Mrs. J. G. Brwn.	5 00
Mason City. L. M. S.	2 50
McGregor. W. M. S.	10 90
Montour. L. M. S.	5 00
Mount Pleasant. L. B. M. S.	6 11
Mount Pleasant. S. S.	2 08
Newton. L. M. S.	15 10
New York.	5 00
Old Man's Creek. W. H. and F.M. S.	15 00
Osage. W. M. S.	4 80
Oskaloosa. W. M. S.	8 95
Ottumwa. W. M. S.	15 00
Rockford. L. M. S.	2 05
Sloan. S. S.	2 30
Sioux City. First Ch. W. M. S.	4 88
Tabor. L. H. M. S.	11 00
Toledo. W. M. S.	52
Toledo. Y. P. S. C. E.	55
W. H. M. U. Unspecified Funds	67 50
	257 19

## MINNESOTA, \$101.42.

Duluth. C. W. Atwater, Bbl. C., for Jonesboro, Tenn.	
Minneapolis. Woman's Miss'y Union, for Student Aid, Fisk U.	21 50
Minneapolis. Young Men's Bible Class of Plymouth Ch., for Student Aid, Warner Institute, Jonesboro, Tenn.	17 00
Minneapolis. Miss Adams' S. S. Class	
Puritan Mission S. S., for Student Aid Fisk U.	1 60
Robbinsdale. Cong. Ch.	7 00
St. Paul. Junior End. Soc. and Soc. of King's Daughters of Park Cong. Ch., 3.50, for Student Aid, Talladega C., by Mrs. Helen B. Schenck; "A Friend," 50, for Student Aid, Talladega C.	4 00



**Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., for Woman's Work:**

Minneapolis. Open Door	
Mission Band.....	4 00
Minneapolis. Park Av.....	10 00
Saint Anthony Park. Senior C. E. S. 3.70; Junior C. E. S., 3.....	6 70
Saint Paul. Park.....	6 00
Winona. S. S. First Cong. Ch.....	10 20
Waseca. Ch. and S. S.....	13 42

**MISSOURI, \$101.24**

Lebanon. Cong. Ch., for Fisk U.....	15 50
Kansas City. First Cong. Ch., 79.24; Olivet Ch., 6.50.....	85 74

**WISCONSIN, \$87.73.**

Milwaukee. Grand Av. Ch.....	30 93
Oak Center. Mrs. S. B. Howard.....	3 00
Rosendale. Cong. Ch. 8.25 and Sab. Sch. 2.45.....	10 70
Whitewater. Y. P. S. C. E. for Christian Endeavor Hall, McIntosh Ga.....	5 00
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Eau Claire. L. M. S.....	6 10
Footville. L. M. S.....	5 00
Madison. L. M. S.....	20 00
Menasha. L. M. S.....	3 00
Wauwatosa.....	4 00

**KANSAS, \$5.00**

Topeka. Sab. Sch. Cong. Ch. Papers, 20 Bibles, for Blowing Rock, N. C.	
Saint Francis. F. E. Craig.....	5 00

**NEBRASKA, \$34.00.**

Bertrand. Mrs. C. M. Shedd, for Mountain Work.....	10 00
Linwood. Cong. Ch.....	24 00

**NORTH DAKOTA, \$73.00.**

Fargo. Miss H. E. Briggs, for Dining Hall, Fort Berthold, N. D.....	58 00
Wogansport. Percy D. Lee.....	15 00

**SOUTH DAKOTA, \$9.75.**

Alexandria. "A Friend".....	4 50
Ashton. Cong. Ch.....	5 25

**COLORADO, \$11.90.**

Denver. Mrs. McLean, for Freight, to Helena, Ark.....	1 90
Silverton. Cong. Ch.....	10 00
Minturn. Mrs. L. S. Townsend and Mrs. J. A. Townsend, Pkg. C., for McIntosh, Ga.	

**CALIFORNIA, \$1,493.75.**

Oakland. Miss M. L. Newcomb.....	60 00
San Francisco. Receipts of the California Chinese Mission. (See Items below).....	1,433 75

**WASHINGTON, \$54.81.**

Fair Haven. Cong. Ch.....	2 50
Tacoma. First Cong. Ch.....	52 31

**DISTRICT OF COLUMBIA, \$40.50.**

Washington. First Cong. Ch., for Library Fund, Tougaloo U.....	30 00
Washington. Hon. Fred. Douglass, 10; Miss Estelle I. Sprague, 50 cents for Cappahosic, Va.....	10 50

**MARYLAND, 58.00.**

Baltimore. "A Friend".....	50 00
Baltimore. P. H. Taylor, 5; Miss E. E. Toukins, 2; Wm. Wood, 1, for Cappahosic, Va.....	8 00

**VIRGINIA, \$369.11.**

**FOR CAPPAHOSIC, VA.**

Bayport—Mrs. M. S. Reed, 7; Home and Foreign M., 1. Cappahosic—High School Choir, 6; Miss Lizzie Bayport, 1.04; Miss C. E. Stule, 1.50; James H. Smith, 1; Horace Tuttle, 1; A. G. Gager, 1; Miss Landfair, 50 cents. Center Cross—Angel Visit Bapt. Ch., 3. Elizabeth City County—Ocean Grove, S. S., 2.50; Mt. Olive Bapt. Ch., 2. Essex County—Angel Visit Bapt. S. S., 2; Macedonia S. S., 1.50; Montague Pub. Sch., 1.34; "Africa for Christ," 50 cents. Gloucester—J. T. Gregory, 5.10; Miss L. C. Wyatt, 4. Gloucester County—Teachers' Concert, 6; Bethlehem Tab., 5; Rising Valley Bapt. Ch., 3; Little Chapel S. S., 3; Poplar Ch., 3; U. S. and D. of Charity, 3; Smithfield Bapt. Ch., 2; Union Zion Bapt. Ch., 2; Rising Valley S. S., 2; Union Zion Ch., 2; Morning Glory Ch., 2; C. B. Baytop, 2; Zion Hill S. S., 2; Bethel Public Sch., 1.76; Union Bapt. S. S., 1.75; J. H. Lockley, 1.6; Mt. Hermon Tab. No. 84, 1.50; Virgin Bright, 1.50; Zion Hill Ch., 1.50; Hygela Lodge, 1811, 1.00; Olive Leaf Tab., 1.50; Berea Bapt. Ch., 1.10; Poplars Pub. School, 1.10; Rev. J. Ch., T. Whiting, 1.05; First Morning Star Stubbs, 1.02; Mary Williams, 1; Robert 1; Pub. Sch. No 1, 1; M. C. Carter, 1; Indian Road Pub. Sch., 1; Henry Allen, 1; United Friends Lodge No 2810, 1; Wm. Cook, 1; Mrs. Wm. Wyatt, 1; St. John's Tab. No. 98, 1; Household of Ruth No. 563, 1; St. Phillips Tab., 1; Mrs. Mary Lemon, 1; Mrs. Emma Williams, 1; John R. Baytop, 1; Benj. Thornton, 1; Berea Bapt. S. S., 1; Rev. Frank Page, 1; Smithfield, S. S., 1; New Mount Zion Bapt. Ch., 1; Bethel S. S., 1; Wm. Wyatt, 1; Indian Road S. S., 1; Heart's Delight Tab., 1; Beechey Pub. Sch., 1; R. H. Jackson, 1; Ware Neck Bapt. Ch., 1; Thomas Seldon, 75 cents; Dragon Pub. Sch. 65 cents. Ware Neck Pub. Sch. 62 cents; Peter Wyatt, 50 cts.; Richard Dabney, 50 cents; Morning Star S. S., 50 cents; Willie Taukins, 25 cents; Harrison Sheldon, 50 cts.; John W. Booth, 50 cts.; J. P. Johnson, 50 cents; James Cole, 50 cents; Morning Glory S. S., 50 cents; George Williams, 50 cents; Sisters of Charity, 41 cts. Great Bridge—Bethel Bapt. S. S., 1. Hampton—Miss Sherman, 2. Harmony Village Middlesex—Grafton Bapt. Ch., 3.78; H. V. Washington, 1. Hicks Wharf, Matthews County—J. C. Wormley, 10.06; Mrs. E. Brown, 5.15. James City County—Morning Star Bapt. Ch., 1; Shiloh Bapt. Ch., 1. James Store, Gloucester Co.—Miss M. E. Page, 10.90. King and Queen Co.—Union Hope Bapt. Ch., 5; Mt. Olive Ch., 5; First Bapt. Ch., 3; Zion Bapt. Ch., 2.23; Bethlehem Ch., 2.11; Bethany Ch., 2.05; Zion Bapt. S. S., 2; Miss C. M. Scott, 2; Jerusalem Bapt. Ch., 2; Mount Ararat Bapt. Ch., 2; Daughters of Zion Foreign M., 2; E. J. Waller, 1.75; Union Hope Bapt. M. Soc., 1.50; Miss E. Scott, 1.15; Miss Belle Winsor, 1; Union Hope S. S., 1; First Bapt. M. S., 1. King William County—Zion Hill Ch., 1.09. Matthews County—Miss M. Dabney, 8.05; Odd Fellows Lodge 3036, 5; Joseph Fields, 3.10; A. Diggs, 3; Sinai Tab. No 71, 3; Mt. Nebo Tab. 124, 3; Miss M. E. Harris, 2.90; Edward Thompson, 2.45; Mt. Olive Bapt. Ch., 2; First Bapt. S. S., 2; Jennie Brockett, 2; White Neck Lodge No 2986, 1.50; Mt. Olive Tab., 1.25; Miss Charity Smith, 1.15; Lem Klem, 1.15; Point

School B., 1.02; Zion Bapt. S. S., 1; Public Sch., 1; Antioch Bapt. S. S., 1; Mrs. Dora Booker, 1; Ebenezer Church, 92 cents; Edward Smith, 55 cents; Major Smith, 30 cents; Miss Blanche Freeman 2; Miss Rosa Mason, 1. Middlesex County—Miss C. G. Lockley, 2.75; Rev. J. M. Powell, 1; J. H. Easton, 1; Rev. G. W. Wood, 1; Noah Easton, 1; Society of Willing Workers, 50 cents. Newport News—First Bapt. S. S., 1. New Upton—Wise E. Baytop, 50 cents. Norfolk—B. R. Boulding, 1. Norfolk County—Shiloh S. S., 1. Owenton—Rev. G. R. Ruffin, 5. Plain View—Miss Lella Hall, 2.50; B. T. Blackburn, 68 cents; G. Blackwell, 68 cents. Port Haywood—Alex Johnson, 1.40; Andrew Foster, 4.50; Mrs. W. Hutchinson, 2.15; Mrs. M. S. Singleton, 1.50. Portsmouth—Mrs. Elnora Tabb, 2.81. Princess Ann County—Piney Grove S. S., 2.53; First Linhaven S. S., 2. Roans—Brookville Public Sch., 2; Rev. A. T. Gayle, 1. Saluda—J. H. Carter, 1; Edward Fitzgerald, 1. Sasasfras—Bethel Bapt. S. S., 10.20; J. W. Weaver, 7.60; Miss Frances Leigh, 4; Help of Man Lodge 310, 1; James H. Jones, 1; Addison Lemon, 50 cents. Tappahannock, Va.—Rev. W. D. Winston, 1; Miss Susie Rice, 50 cents; Toano—J. A. Jones, 60 cents. True Heart—L. S. P. Robinson, 1. Walkerton—Miss R. Page, 2.81; New Mt. Zion, H. and F. M., 1. Ware Neck—Miss N. L. Evans, 3; Ware Neck Bapt. S. S., 1; William Lee, 1; Joseph Willis, 50 cents. Warwick County—First Ch., 3; First Warwick S. S., 2. West Point—First Bapt. Ch., 2.29. Whaleyville—Mineral Springs Bapt. Ch., 3. Williamsburg—J. T. Jones, 1; J. A. W. Jones, 1; J. T. Parker, 1.33; Rev. W. F. Cook, 1; James Paret, 1; Miss M. Jackson, 1; Nelson Stokes, 50 cents; James Cook, 50 cents. Williams Wharf—A. S. Billips, 2.66. York County—Grafton Bapt. S. S., 1.50; Mt. Gilead S. S., 1.50. Zion Prospect S. S., 1. ————  
Miss Annie Smith, 2.25. ————  
Calvary Bapt. S. S., 2. ————  
Mrs. A. Brown, 2. ————  
John Dudley, 1. ————  
Miss M. E. V. Pusey, 1. ————  
Mt. Hermon S. S., 1. Mrs. W. Hearn, 75 cents. ————  
D. Hill S. S., through Miss Page, 50 cents. Missy's Soc. of Antioch Bapt. Ch., 50 cents. No. 1. Pub. Sch., 50 cents. 369 11

FOR CAPPANOSIC, VA.:  
Earnest Circle of King's Daughters, Va., one quilt.....  
Ever Ready Circle of King's Sons, one quilt.....  
King and Queen County. Rev. W. H. Taylor, two vols. of the Bapt. Encyclopedia.....  
Little Burden Bearers, Bethel Pub. Sch., one quilt.....  
Lend a Hand Circle of King's Daughters one quilt.....  
Montague Public School, Essex County, Va., one quilt.....  
Truth Seekers Circle of King's Daughters, one quilt.....  
Primary Dept. Bethel Pub. Sch. half doz. tea towels, three dish cloths.....  
Purton Pub. Sch., six towels, two prs. pillow cases.....  
Young Ladies of Berean Bapt. Ch., one quilt.....

## WEST VIRGINIA, \$2.19.

Bluefield. Mrs. J. Walden, for Cappanosis, Va.....

## NORTH CAROLINA, \$8.20.

Dry Creek. Cong. Ch..... 1 15  
McLeansville. First Cong. Ch., 1.61;  
Second Cong. Ch., 1.74..... 3 35  
Nalls, Cong. Ch..... 90  
Pekia. Cong. Ch..... 2 00  
Troy. Cong. Ch..... 80

## SOUTH CAROLINA, \$12.00.

Charleston. Graduating Class of 1893  
Avery Normal Inst..... 12 00

## TENNESSEE, \$75.00.

Cumberland Gap. Cong. Ch..... 5 00  
Nashville, Union Cong. Sab. Sch., *Fisk U.*, 10; Missionary Soc. of *Fisk U.*, 15;  
Jackson St. Cong. Ch., 3..... 28 00  
Memphis. Miss Brereton, for *Memphis, Tenn.*..... 7 00  
Tenn. Ass'n. Woman's Missionary Union, for *Furnishing Theo. Dept., Fisk U.*..... 35 00

## GEORGIA, \$8 30.

Cypress Slash. Rev. J. A. Jones, for *Student Aid, McIntosh, Ga.*..... 3 00  
McIntosh. Miss Hattie E. Leech, for *Student Aid, McIntosh, Ga.*..... 2 00  
Woodville. Pilgrim Cong. Ch., 2.80; Rev. J. Loyd, 25 cents; Rev. J. H. H. Sengstacke, 25 cents..... 3 30

## FLORIDA, \$10.00.

Macclenny. Rev. A. A. Stevens..... 5 00  
Interlachen. W. A. Dallas, for *Central Ch., New Orleans, La.*..... 5 00

## LOUISIANA, \$5.17.

Louisiana Woman's Missionary Union by Mrs. C. S. Shattuck, Treas., for *Woman's Work:*  
New Orleans. Lower Lights  
of Straight U..... 5 17

## ALABAMA, \$6.00.

Mobile. Friend..... 1 00  
Anniston. Rev. James Brown, for *Talladega C.*..... 5 00

## MISSISSIPPI, \$11.50.

Meridian. Cong. Ch..... 6 50  
Moorhead. Mrs. Chester H. Pond, for *Tuition, A. G. Sch.*..... 5 00

## CENTRAL AFRICA, \$5.00.

Kamblin. Miss Nancy Jones, 4 for *Nor-mal Alumni Fisk U* and 1 for *Fisk Herald*..... 5 00  
Donations..... \$19,419 04  
Estates..... 6,447 74

\$25,896 78

## INCOME, \$1,287.50.

Avery Fund, for *Mendi M.*..... 531 25  
Graves Sch'p Fund, for *Talladega C.*..... 125 00  
Haley Sch'p Fund, for *Fisk U.*..... 25 00  
Hastings Sch'p Fund, for *Atlanta U.*..... 25 00  
Howard Theo. End. Fund, for *Howard U.*..... 228 75  
LeMoyné Fund, for *Memphis, Tenn.*..... 62 50  
Plumb Sch'p Fund, for *Fisk U.*..... 50 00  
Scholarship Fund, for *Straight U.*..... 40 00  
Tuthill King Fund, for *Berea C.*..... 50 00  
1,287 50

## TUITION, \$5,461.43.

Lexington, Ky. Tuition..... 177 45  
Williamsburg, Ky. Tuition..... 129 45  
Cappanosis, Va. Tuition..... 19 93  
Blowing Rock, N. C. Tuition..... 4 75  
Beaufort, N. C. Tuition..... 19 78  
Carters Mills, N. C. Tuition..... 1 00  
Chapel Hill, N. C. Tuition..... 12 25  
Hillsboro, N. C. Tuition..... 3 50



King's Mountain, N. C. Tuition..	33 00
Malee, N. C. Tuition.....	11 85
Nalls, N. C. Tuition.....	4 30
Pekín, N. C. Tuition.....	4 25
Saluda, N. C. Tuition.....	46 45
Troy, N. C. Tuition.....	4 10
Wilmington, N. C. Tuition.....	394 63
Charleston, S. C. Tuition.....	293 88
Greenwood, S. C. Tuition.....	138 39
Grand View, Tenn. Tuition.....	30 00
Jonesboro, Tenn. Tuition.....	3 75
Jonesboro, Tenn. Public Fund.....	900 00
Knoxville, Tenn. Tuition.....	41 25
Memphis, Tenn. Tuition.....	419 10
Nashville, Tenn. Tuition.....	905 27
Pleasant Hill, Tenn. Tuition.....	50 99
Atlanta, Ga., Storrs Sch. Tuition.....	207 45
Macon, Ga. Tuition.....	243 62
McIntosh, Ga. Tuition.....	185 41
Savannah, Ga. Tuition.....	200 00
Thomasville, Ga. Tuition.....	33 75
Woodville, Ga. Tuition.....	2 20
Orange Park, Fla. Tuition.....	76 00
Anniston, Ala. Tuition.....	38 40
Athens, Ala. Tuition.....	92 95
Florence, Ala. Tuition.....	16 00
Marion, Ala. Tuition.....	63 50
Mobile, Ala. Tuition.....	166 65
Nat, Ala. Tuition.....	55 00
Selma, Ala. Tuition.....	56 85
Talladega, Ala. Tuition.....	153 84
Jackson, Miss. Tuition.....	85 00
Meridian, Miss. Tuition.....	121 50
Tougaloo, Miss. Tuition.....	31 75
New Orleans, La. Tuition.....	467 12
Helena, Ark. Tuition.....	50 00
Austin, Tex. Tuition.....	165 32
	<u>5,461 43</u>
Total for May.....	\$32,595 71

## SUMMARY.

Donations.....	\$120,447 01
Estates.....	45,227 05
	<u>\$165,674 06</u>
Income.....	6,584 83
Tuition.....	34,348 07
United States Government.....	10,127 95
Total from Oct. 1st to May 31st.....	<u>\$216,734 91</u>

## FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$33 85
Previously acknowledged.....	518 42
Total.....	<u>\$557 27</u>

RECEIPTS OF THE CALIFORNIA CHINESE MISSION  
from Jan'y 12th to April 24th, 1893, William  
Johnstone, Treas.:

Fresno. Chinese Monthly Offerings, 22.10; Anniversary Offerings, 11.50; Annual Membership, 8; Fong Don, 5; Mrs. A. L. Dickie, 2; Mrs. Fitzgerald, 50 cts.....	49 10
Hanford. Chinese Monthly Offerings, 19.50; Chinese New Year Gifts to Jesus, 7.75; Anniversary Offerings, 9.60; Annual Memberships, 20.....	56 85
Los Angeles. Chinese Monthly Offerings, 6.15; First Cong. Ch., 1; Mrs. S. J. Price, 2.50; Mrs. Webb, 2.50.....	12 15
Marysville. Chinese Monthly Offerings.....	32 00

Oakland. Chinese Monthly Offerings, 30; Chinese New Year Gifts to Jesus, 43; T. R. Morgan, 5.....	78 00
Oroville. Chinese Monthly Offerings.....	6 60
Petaluma. Chinese Monthly Offerings.....	8 50
Riverside. Chinese Monthly Offerings, 21.60; Anniversary Offerings, 19.15; Annual Membership, 16; Miss Harriet A. Ludington, 5; O. Mendershall, 1; H. H. Wheelock, 1; Mrs. B. D. Ekins, 2; Miss F. N. Purdy 1; Chinese New Year Gifts to Jesus, 15.50; Cash, 1.....	83 25
Sacramento. Chinese Monthly Offerings, 17; Annual Memberships, 9; Mrs. S. E. Carrington, 20; Chinese New Year Gifts to Jesus, 25; Anniversary Offerings, 29.30.....	100 80
Santa Barbara. Chinese Monthly Offerings, 5.75; Annual Memberships, 16; Anniversary Offerings, 13.95; Mrs. C. R. Weldon, 5.....	40 70
San Bernardino. Chinese Monthly Offerings.....	23 10
Santa Cruz. Chinese Monthly Offerings, 14; Chinese New Year Gifts to Jesus, 18.75; First Cong. Ch. Y. P. S. C. E., 7; Miss Mary Perkins, 5.....	44 75
San Diego. Chinese Monthly Offerings, 9.90; First Cong. Ch. Y. P. S. C. E., 6; Mrs. E. Smith, 1; Anniversary Cash Offerings, 37.10; Annual Memberships, 14.....	67 90
San Francisco. Central Mission—Chinese Monthly Offerings, 14; Louie Quong, 3; Fing Jung, 3; Fon Wing, 2; Soo Hoo Sing, 1; Chinese New Year Gifts to Jesus, 16.....	39 00
San Francisco. Barnes—Chinese Monthly Offerings, 1; Miss Olive Patten, 50 cts.....	1 50
San Francisco. J. E. Bond.....	5 00
San Francisco. West—Chinese Monthly Offerings.....	8 40
Saratoga. Chinese Monthly Offerings.....	14 75
Stockton. Chinese Monthly Offerings, 17.80; Anniversary Offerings, 19.50; Rev. J. C. Holbrook, D.D., 5; Mrs. Levi Langdon, 2; Mrs. W. R. Thresher, 1; Annual Memberships, 6.....	51
Vernondale. Chinese Monthly Offerings, 4.50; Lue D. Lune, 3; Woo Lue, 2; Anniversary Offerings, 6.10.....	15 60
Ventura. Chinese Monthly Offerings, 6; Rev. E. N. Bartlett, 1....	7 00
San Francisco. Messrs. Balfour, Guthrie & Co.....	500 00
Woman's Home Missionary Union of Southern California through Mrs. Mary M. Smith, Treas. (of which from W. H. M. S. of First Cong. Ch. of Los Angeles, 11.15).....	87 00
EASTERN FRIENDS: Stockbridge, Mass. Miss Alice Byington, 100; Miss Adele Brewer, 2.....	102 00
	<u>\$1,433 75</u>
H. W. HUBBARD, Treas., Bible House, N. Y.	